## THE 2024 GAMBIA SDGs MONITORING SURVEY





| HOUSEHOLD INFORMATION PANEL                                     |   |  | НН |
|---|---|--|----|
| HH1. Cluster number:  |   | HH2. Household number:                   |    |
| HH3. Interviewer's name and number:  NAME                       |   | HH4. Supervisor's name and number:  NAME |    |
| HH5. Household head's name: Contact number 1: Contact number 2: |   |  |    |
| HH6. Day / Month / Year of interview:                           | / | HH8. LGA:                                |    |
|   | // 2 025                                | BANJUL                                   | 1  |
| HH7. AREA:  | URBAN 1                                 | KANIFING                                 | 2  |
|   | RURAL 2                                 | BRIKAMA                                  | 3  |
|   |   | MANSAKONKO                               | 4  |
|   |   | KEREWAN                                  | 5  |
|   |   | KUNTAUR                                  | 6  |
|   |   | JANJANBUREH                              | 7  |
|   |   | BASSE                                    | 8  |

|        | HH9. Start time of Household Interview |
|--------|--|
|        | HOURS : MINUTES                        |
|        | :                                      |
| 111140 |  |

#### HH10.

Hello, my name is (your name). I work for The Gambia Bureau of Statistics (GBoS). The Bureau is conducting a survey to collect information useful in measuring the targets in Sustainable Development Goals (SDGs). The information you are to provide will help The Gambia achieve a better and more sustainable future for her citizens. It will also help to address the global challenges we face as a country, including poverty, inequality, climate change, environmental degradation, peace and justice. This interview usually takes about 45 minutes. All the information we obtain will remain strictly confidential and anonymous. If you wish not to answer a question or wish to stop the interview, please let me know. May I start now?

| YES<br>NO/NOT ASKED                                 |   | 1 2 | 1 \$\rightarrow\$HL2 (LIST OF HOUSEHOLD MEMBERS) 2 \$\rightarrow\$HH11 |  |  |  |
|---|---|-----|--|--|--|--|
| HH11. Result of Household  Questionnaire interview: | COMPLETED  NO HOUSEHOLD MEMBER AT HOME OR NO COMPETENT      | ,   | 1 2  |  |  |  |
| Discuss any result not completed with Supervisor.   | ENTIRE HOUSEHOLD ABSENT FOR EXTENDED PERIOD OF TIME REFUSED |     |  |  |  |  |
|   | POSTPONED DWELLING VACANT OR ADDRESS NOT A DWELLING         |     | 5<br>6   |  |  |  |
|   | DWELLING DESTROYED  DWELLING NOT FOUND                      |     |  |  |  |  |
|   | PARTIALLY COMPLETED OTHER ( <i>SPECIFY</i> )                |     | 9<br>96  |  |  |  |

|                         | HOUSEHOLD                          | MEMBER ROSTER                                       |                      |              |   |          |                                |  |    |   |                                     |  |           |
|-------------------------|------------------------------------|---|----------------------|--------------|---|----------|--------------------------------|--|----|---|-------------------------------------|--|-----------|
|                         |                                    |   |                      |              |   |          |                                | nce HL2-HL4 is complete for all members, make<br>In, ask questions HL5-HL14 for each member on |    |   | rs: Those that are not currently at | home, any infants or small childre           | n and any |
| HL1. Line<br>number     | HL2.<br>Please                     | HL3. What is the relationship of (name) to (name of | HL4.<br>Is<br>(name) | HL5.<br>What | : is ( <b>name</b> )'s                          | date of  | HL6.<br>(name)'s               | HL7. What is the current marital status of ( <i>name</i> ).                                    | )? | HL8.<br>What is ( <i>name</i> )'s type of<br>union? | HL9. What is (name)'s nationality?  | HL10.<br>What is <i>(name</i> )'s ethnicity? | )         |
|                         | state the<br>names of<br>all usual | the head of the household)?                         | male or<br>female?   | Dirtii       | •   |          | age                            | read the options   |    |   | GAMBIAN 1 SENEGALESE 2              | MANDINKA/IAHANKA                             | 1         |
|                         | residents<br>(and                  |   | MALE                 | respo        | sible, ask the<br>andent to pro<br>ficial docum | ovide    | Record in completed years.     | NEVER MARRIED 1 MARRIED 2  |    | MONOGAMOUS 1 POLYGAMOUS 2                           | NIGERIAN 3                          | FULA/TUKULUR/LOROBO                          |           |
|                         | visitors of<br>the<br>household    |   | 1                    | such         | as birth cert<br>d, or passpo                   | ificate, | if age < 1-                    | COHABITING/LIVING TOGETHER 3   |    |   | SIERRA LEONEAN 4                    | IOLA /KABONINKA                              | 3<br>4    |
|                         | who have<br>stayed                 |   | FEMALE<br>2          |              | rm DOB.   |          | year record<br>00              | DIVORCED / SEPARATED / WIDOWED 4   | 1  |   | GHANAIAN 6                          | SARAHULE                                     | 5         |
|                         | here for 6<br>or more<br>months),  |   |                      |              | DK<br>t 97 if day ai<br>h are unkno             |          | If age is 98<br>and above      | IF 3→HL10  |    |   | GUINEAN 7 BISSAU GUINEAN 8          | ,  | - 7       |
|                         | starting<br>with the               |   |                      | The y        | ear must be<br>ted.                             |          | enter 98                       | IF 4 →HL10   |    |   | MAURITANIAN 9                       |  | 8         |
|                         | head of the household.             |   |                      |              |   |          | CAPI to compute                | Ask if age is 12 years and over. Skip to HL9 in age is less than 12 years.                     | if |   |                                     | 0 BAMBARA  1 OTHER (SPECIFY)                 | 9<br>96   |
|                         | Probe for additional               |   |                      |              |   |          | age based<br>on<br>information |  |    |   | NON-AFRICAN 1                       | 2  |           |
|                         | household<br>members               |   |                      |              |   |          | supplied in<br>HL5             |  |    |   | STATELESS 1                         | 3  |           |
|                         |                                    |   |                      |              |   |          |                                |  |    |   | if HL9≠1 ⇔ HL11                     |  |           |
|                         | NAME                               | RELATION  | M F                  | DAY          | MONTH   | YEAR     | AGE                            | _  |    |   |                                     |  |           |
| 1                       |                                    |   |                      | _            |   | _        |                                | _  |    | _   |                                     |  |           |
| 2                       |                                    |   |                      |              |   | _        |                                | _  |    | _   |                                     |  |           |
| 3                       |                                    |   |                      |              |   |          |                                | _  |    | _   |                                     |  |           |
| 4                       |                                    |   |                      |              |   |          |                                | _  |    | _   |                                     |  |           |
| 5                       |                                    |   |                      |              |   |          |                                | _  |    | _   |                                     |  |           |
| 6                       |                                    |   |                      |              |   |          |                                | _  |    |   |                                     |  |           |
| 7                       |                                    |   |                      | _            |   | _        |                                | _  |    |   |                                     |  |           |
|                         | Codes for HL                       | 3: Relationship to head of h                        | ousehold             |              |   |          |                                |  |    |   |                                     |  |           |
| HEAD                    | 1                                  | GRANDSON/DAUGHTER                                   |                      | 5            |   |          | SISTTER-IN-                    |  | 9  | ADOPTED/FOSTER/STEPCHILD                            | 13 OTHER (NOT RELATED               | 0)   |           |
| SPOUSE/PARTNER          | 2                                  | PARENT  |                      | 6            | UNCLE/A   | UNT      |                                | 1  | 10 | SERVANT (LIVE-IN)                                   | 14 DON'T KNOW                       |  |           |
| SON/DAUGHTER<br>SON-IN- | 3                                  | PARENT-IN-LAW                                       |                      | 7            | NIECE/NE  | PHEW     |                                | 1  | 11 | CO-WIVES  | 15                                  |  |           |
| LAW/DAUGHTER-<br>IN-LAW | 4                                  | BROTHER/SISTER                                      |                      | 8            | OTHER RI  | ELATIVE  |                                | 1  | 12 | GRANDPARENT   | 16                                  |  |           |

|           | T                                  |
|-----------|------------------------------------|
| HL1. Line | HL11.                              |
| number    | What is <i>(name)</i> 's religion? |
|           |                                    |
|           |                                    |
|           | ISLAM 1                            |
|           |                                    |
|           | CHRISTIANITY 2                     |
|           | TRADITIONAL 3                      |
|           | NO RELIGION 4                      |
|           |                                    |
|           | OTHER RELIGION (SPECIFY) 96        |
|           |                                    |
|           |                                    |
|           |                                    |
|           |                                    |
|           |                                    |
|           |                                    |
|           |                                    |
|           |                                    |
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|           |                                    |
| 4         |                                    |
| 1         |                                    |
| _         |                                    |
| 2         |                                    |
| 3         |                                    |
| 3         |                                    |
|           |                                    |
| 4         |                                    |
| _         |                                    |
| 5         |                                    |
|           |                                    |
| 6         |                                    |
|           |                                    |

| EDUCATION              |   |   |      |  |  |  |  |  |  |  |  |  |
|------------------------|---|---|------|--|--|--|--|--|--|--|--|--|
| IF AGED 3 YEARS OR OLD | FR  |   |      |  |  |  |  |  |  |  |  |  |
| II AGED 3 TEARS ON GED |   | SCHOOL ATTENDANCE   |      |  |  |  |  |  |  |  |  |  |
| HL1. LINE NUMBER       | <b>ED1.</b> Has <b>(NAME)</b> ever attended school? [includes conventional & madrassah] | ED2. What is the highest level of sc (NAME) has attended? | hool | ED3. What is the highest grade (NAME) completed at that level? |  |  |  |  |  |  |  |  |
|                        | YES 1 NO 2 DON'T  | LEVEL   |      | GRADE/YEAR   |  |  |  |  |  |  |  |  |
|                        | KNOW 97   | Early Childhood Education (ECE)                           |      | DON'T KNOW 97  |  |  |  |  |  |  |  |  |
|                        | IF 2⇒NEXT MODULE  | PRIMARY   | 1    | Values for Grade/Year  | Condition                                |  |  |  |  |  |  |  |
|                        | IF 97⇔NEXT MODULE   | LOWER SECONDARY   |      | 0,1,2,3,4  | If EARLY CHILDHOOD EDUCATION is selected |  |  |  |  |  |  |  |
|                        |   | UPPER SECONDARY   | 3    | 0,1,2,3,4  | in ED2                                   |  |  |  |  |  |  |  |
|                        |   | VOCATIONAL  | 4    | 0,1,2,3,4,5,6  | if PRIMARY is selected in ED2            |  |  |  |  |  |  |  |
|                        |   | DIPLOMA   | 5    |  |  |  |  |  |  |  |  |  |
|                        |   | HIGHER  | 6    | 0,1,2,3  | If LOWER SECONDARY is selected in ED2    |  |  |  |  |  |  |  |
|                        |   | DON'T KNOW  | 97   | 0,1,2,3  | If UPPER SECONDARY is selected in ED2    |  |  |  |  |  |  |  |
|                        |   | IF 97⇔NEXT MODULE   |      | 0,1,2  | If VOCATIONAL is selected in ED2         |  |  |  |  |  |  |  |
|                        |   |   |      | 0,1,2,3  | If DIPLOMA is selected in ED2            |  |  |  |  |  |  |  |
|                        |   |   |      | 0,1,2,3,4,5,6,7,8,9,10,11,12                                   | If HIGHER is selected in ED2             |  |  |  |  |  |  |  |
| 1                      |   |   |      |  |  |  |  |  |  |  |  |  |
| 2                      |   |   |      |  |  |  |  |  |  |  |  |  |
| 3                      |   |   |      |  | <del></del>                              |  |  |  |  |  |  |  |
| 4                      |   |   |      |  |  |  |  |  |  |  |  |  |
| 5                      |   |   |      |  |  |  |  |  |  |  |  |  |

| LINE NUMBER | IF AGED 3 YEARS OR OLDER   |   |   |  |  |  |  |  |  |  |  |
|-------------|--|---|---|--|--|--|--|--|--|--|--|
|             | CURRENT ATTENDANCE   |   |   |  |  |  |  |  |  |  |  |
|             | ED4  | ED5   |   |  |  |  |  |  |  |  |  |
|             | Did (NAME) attend school at any time during the 2024-2025 school year? | During this school year, what level and grade is (NAME) attending?  |   |  |  |  |  |  |  |  |  |
|             | YES 1 NO 2 DON'T KNOW 97  IF 2⇒Next module  IF97⇒Next module           | LEVEL    Comparison   Comparis | GRADE/YEAR:  DON'T KNOW 97  RANGE FOR CAPI ECE (1-4) PRIMARY (1-6) LOWER SECONDARY (1-3) UPPER SECONDARY (1-3) VOCATIONAL (1-2) DIPLOMA (1-3) HIGHER (1-12) |  |  |  |  |  |  |  |  |
| 01          |  | II 37 - NEXT IIIOUUIE   |   |  |  |  |  |  |  |  |  |
| 02          |  |   |   |  |  |  |  |  |  |  |  |
| 03          |  |   |   |  |  |  |  |  |  |  |  |
| 04          |  |   |   |  |  |  |  |  |  |  |  |

| AGRICULTUR   | RE                  |   |  |  |   |  |  |
|--|---------------------|---|--|--|---|--|--|
| QA1. Did this household operate any land¹ for agricultural purposes in the last 12 months?  QA2. Was farming performed (tick all that applies) |                     |   | QA3. Did this household raise or tend any livestock (e.g., cattle, goats, etc.) in the last 12 months? | QA4. Was raising/tending livestock performed (tick all that applies) |   |  |  |
| YES<br>NO<br>If 2 skip to Q  | 1<br>2<br><b>A3</b> | А | FOR USE / CONSUMPTION OF THE HOUSEHOLD?  | YES 1 NO 2 End module if 2   | В | FOR USE / CONSUMPTION OF THE HOUSEHOLD?  FOR PROFIT/TRADE? |  |
|  |                     | С | FOR PROFIT/TRADE?  AS WAGE WORK FOR OTHER?   |  | С | AS WAGE WORK FOR OTHER?                                    |  |

<sup>&</sup>lt;sup>1</sup> Including orchards and kitchen gardens

|   | DIFFICULTIES IN PERFORMING ACTIVITIES | S: FOR PERSONS AGED 2 YEARS A  | AND OLDER   |  |   |          |
|---|---------------------------------------|--|---|--|---|----------|
|   | Fo                                    | or persons 2 years and over  |   |  | For persons 5 years and over  |          |
|   |                                       | FN2. Does (NAME) have difficulty hearing, even if using a hearing aid?  Will you say that [NAME] has | PHYSICAL  FN3. Does (NAME) have difficulty walking or climbing stairs?  Will you say that [NAME] has no difficulty, some difficulty, a lot of difficulty or cannot do at all?  READ  NO, NO DIFFICULTY 1 YES, SOME DIFFICULTY 2 YES, A LOT OF DIFFICULTY 3 CANNOT DO IT AT ALL 4 DON'T KNOW 97 REFUSED 99 | FN4. Does (NAME) have difficulty remembering or concentrating? Will you say that [NAME] has no difficulty, a | FN5. Does (NAME) have difficulty with self-care such as washing all over the body or dressing?  Will you say that [NAME] has no difficulty, some difficulty, a lot of difficulty or cannot do at all?  READ  NO, NO DIFFICULTY 1 YES, SOME DIFFICULTY 2 YES, A LOT OF DIFFICULTY 3 CANNOT DO IT AT ALL 4 DON'T KNOW 97 REFUSED 99 | <u> </u> |
| 2 |                                       |  |   |  |   |          |
| 3 |                                       |  |   |  |   |          |

| ٨ | cc | EC | ·c· | $\Gamma \cap$ | BA | CIC | CE | D١           | "    | 'EC   |
|---|----|----|-----|---------------|----|-----|----|--------------|------|-------|
| м |    |    | 16. | w             | DA | 316 | E  | $\mathbf{r}$ | / 11 | . = 3 |

# Indicator 1.4.1: Proportion of population living in households with access to basic services

**OL1.** Does your household own the land or property where you live?

| YES | 1 |
|-----|---|
| NO  | 2 |

**SW1.** What is the main source of drinking water used by the household?

| PIPED WATER                                      |    |
|--|----|
| PIPED INTO DWELLING                              | 1  |
| PIPED TO YARD / PLOT                             | 2  |
| PIPED TO NEIGHBOR                                | 3  |
| PUBLIC TAP / STANDPIPE                           | 4  |
| TUBE WELL / BOREHOLE                             | 5  |
| DUG WELL   |    |
| PROTECTED WELL                                   | 6  |
| UNPROTECTED WELL                                 | 7  |
| OTHER SOURCES                                    |    |
| RAINWATER  | 8  |
| TANKER-TRUCK                                     | 9  |
| CART WITH SMALL TANK                             | 10 |
| SURFACE WATER (RIVER, LAKE, POND, STREAM, CANAL, |    |
| IRRIGATION CHANNEL)                              | 11 |
| OTHER (SPECIFY)                                  | 96 |

| SM2. Where    | is that water source   | Incated?   |
|---------------|------------------------|------------|
| JVVZ. VVIICIE | : is that water source | : iocateu: |

| IN OWN DWELLING  | 1 |
|------------------|---|
| IN OWN YARD/PLOT | 2 |
| ELSEWHERE        | 3 |

## <<ASK IF SW2=3>>

**SW3:** How long does it take to go there, get water, and come back?

MINUTES \_\_\_\_\_

DON'T KNOW 97

**BH1.** Does your household have a dedicated handwashing facility/station with soap and water?

| YES | 1 |
|-----|---|
| NO  | 2 |

**TF1.** What Type of toilet facility is used by this Household?

| FLUSH / POUR FLUSH                                  |    |
|---|----|
| FLUSH TO PIPED SEWER SYSTEM (Only exists in Banjul) | 1  |
| FLUSH TO SEPTIC TANK                                | 2  |
| FLUSH TO PIT LATRINE                                | 3  |
| FLUSH TO DK WHERE                                   | 4  |
| PIT LATRINE   |    |
| VENTILATED IMPROVED PIT LATRINE                     | 5  |
| PIT LATRINE WITH SLAB                               | 6  |
| PIT LATRINE WITHOUT SLAB / OPEN PIT                 | 7  |
| NO FACILITY / BUSH / FIELD                          | 8  |
| OTHER (SPECIFY)                                     | 96 |

**TF2:** Do you share this toilet facility with other households?

| YES | 1 |
|-----|---|
| NO  | 2 |

#### <<ASK IF TF2=1>>

**TF3:** Including your own household, how many households use this toilet facility?

| NO. OF HOUSEHOLDS IF LESS THAN 10 |    |
|-----------------------------------|----|
| 10 OR MORE                        | 10 |
| DON'T KNOW                        | 97 |

**TF4:** Where is this toilet facility located?

| IN OWN DWELLING  | 1 |
|------------------|---|
| IN OWN YARD/PLOT | 2 |
| ELSEWHERE        | 3 |

| <b>SL1.</b> What is the main source of lighting for this household?  |                |                           |  |  |
|--|----------------|---------------------------|--|--|
| ELECTRICITY (NAWEC)  | 1              |                           |  |  |
| GENERATOR  | 2              |                           |  |  |
| KEROSENE LAMP WITH SHADE   | 3              |                           |  |  |
| OTHER KEROSENE LAMP  | 4              |                           |  |  |
| CANDLE   | 5              |                           |  |  |
| SOLAR  | 6              |                           |  |  |
| BATTERY POWERED LIGHT  | 7              |                           |  |  |
| RECHARGEABLE LAMP  | 8              |                           |  |  |
| OTHER (SPECIFY)  | 96             |                           |  |  |
|  |                |                           |  |  |
| FS1. Does anyone in your household have an account with a bank   | or other forma | al financial institution? |  |  |
| YES 1  |                |                           |  |  |
| NO 2   |                |                           |  |  |
| LICE Decrease have health and a second a health are consisted to a lither a confined by  |                |                           |  |  |
| HS1. Does your household have access to a healthcare service (clinic, hospital, healthcare professional)?  |                |                           |  |  |
| YES 1  |                |                           |  |  |
| NO 2   |                |                           |  |  |
| Ask if Area=Rural: TRA. Does your household have access to a road that is passable year-round (i.e. the household live within 2km of an all-season road (equivalent to a walk of 20-25 minutes)? |                |                           |  |  |
| Ask if Area=Urban: TRB. Does your household have access to public transport option within a walkable distance to the nearest stop (within 1 kilometre or equivalent to a walk of 12 minutes?     |                |                           |  |  |
| YES 1  |                |                           |  |  |
| NO 2   |                |                           |  |  |
|  |                |                           |  |  |
|  |                |                           |  |  |

**CF1.** What is the main source of cooking fuel used by your household?

| FIREWOOD           | 1  |
|--------------------|----|
| KEROSENE           | 2  |
| BRIQUETTE          | 3  |
| CHARCOAL           | 4  |
| GAS TANK<br>(LPG)  | 5  |
| BIOGAS             | 6  |
| ELECTRICITY        | 7  |
| SOLAR              | 8  |
| SAWDUST            | 9  |
| OTHER<br>(SPECIFY) | 96 |

**BB1.** Does anyone in your household have access to broadband internet access?

| YES | 1 |
|-----|---|
| NO  | 2 |

|             |              | ING IN SLUMS, INFORMAL SETTLEMENTS OR INADEQUATE HOUSING 1: PROPORTION OF URBAN POPULATION LIVING IN SLUMS, INFORMAL SETTLEMENTS OR INADEQUATE HOUSING                    |  |
|-------------|--------------|---|--|
|             |              | house/dwelling unit provide sufficient living area for the household members (i.e. not more than three people share the same habitable room)?                             |  |
| VEC         | 1            |   |  |
| YES         | 1            |   |  |
| NO          | 2            |   |  |
| SOA. I      | s vour hous  | se/dwelling made of durable materials (e.g. solid walls, roof, floors)  |  |
|             |              | lling built on a non-hazardous location?  |  |
|             |              |   |  |
| YES         | 1            |   |  |
| NO          | 2            |   |  |
| ST1: ⊦      | lave you ev  | ver been threatened with eviction from your dwelling, faced harassment or other threats?  |  |
|             |              |   |  |
| YES         | 1            |   |  |
| NO          | 2            |   |  |
|             | OL1=2        |   |  |
| <b>AH1.</b> | s your hous  | sing/dwelling affordable?   |  |
| YES         |              |   |  |
|             |              |   |  |
| NO          |              | 2   |  |
| IT'S I      | RENT-FREE    | 3   |  |
| AC1.        | oes your h   | ousing/dwelling provide for the needs of the disadvantaged and marginalized groups (such as the poor, people facing discrimination; persons with disabilities, victims of |  |
| natura      | l disasters  | etc (accessibility)?  |  |
| YES         | 1            |   |  |
|             |              |   |  |
| NO          | 2            |   |  |
| CA1. I      | n this housi | ing/dwelling or neighbourhood, are you able to express your cultural identity and ways of life?   |  |
| VEC         | 1            |   |  |
| YES         |              |   |  |
| NO          | 2            |   |  |

| WASTE DISPOSAL   |                                     |    |
|--|-------------------------------------|----|
| QWD1: How does the household dispose of  |                                     |    |
| LANDFILL/BURY  | >>QW4 IF QW1=1                      | 1  |
| BURNT  | >>QW4 IF QW1=2                      | 2  |
| USE AS COMPOST   | >>QW4 IF QW1=3                      | 3  |
| RECYCLE  | >>QW4 IF QW1=4                      | 4  |
| COLLECTED BY MUNICIPALITY/COUNCIL (HE  | + PROVIDES BIN)                     | 5  |
| COLLECTED BY MUNICIPALITY/COUNCIL (M   | UNICIPALITY PROVIDES BIN)           | 6  |
| COLLECTED BY PRIVATE BODY  |                                     | 7  |
| USE DONKEY/HORSE CART  |                                     | 8  |
| PUBLIC DUMP  | >>QW4 IF QW1=9                      | 9  |
| IN BUSH/OPEN SPACE   | >>QW4 IF QW1=10                     | 10 |
| OTHER (SPECIFY)  | >>QW4 IF QW1=96                     | 96 |
| QWD2: How frequently is the waste collect  | ted from the household?             |    |
| DAILY  |                                     | 1  |
| WEEKLY   | 2                                   |    |
| FORTH NIGHTLY  | 3                                   |    |
| MONTHLY  | 4                                   |    |
| ANNUAL   | 5                                   |    |
| Others (specify)   |                                     | 96 |
| QW3: How much did household pay for yo   | ur disposal of rubbish/garbage? GMD |    |
| OWDA: How does the household disnose of  | of liquid waste?                    |    |
| QWD4: How does the household dispose of liquid waste?  DISCHARGE INTO SEWER SYSTEM (Only for Banjul) |                                     | 1  |
| DISCHARGE INTO DRAINAGE SYSTEM/GUTTER  |                                     | 2  |
| DISCHARGE INTO DRAINAGE/PIT ("SOAK AWAY")  |                                     | 3  |
| DISCHARGE IN THE PUBLIC STREET   |                                     | 4  |
| DISCHARGE AT THE COMPOUND  | 5                                   |    |
| DISCHARGE INTO THE PRIVATE PROPERTY  | 6                                   |    |
| OTHER (SPECIFY)  | 96                                  |    |

| Н | Н | 11 | 2: | Fr | nd | Time | of | Ho | usek | holi | d 1 | nterview |
|---|---|----|----|----|----|------|----|----|------|------|-----|----------|
|   |   |    |    |    |    |      |    |    |      |      |     |          |

HOURS : MINUTES

| INDIVIDUAL INFORMATION PANEL              | П  |
|---|--|
| II1. Cluster number:                      | II2. Household number:                                   |
| II3. Interviewer's name and number:  NAME | NAME   |
| NAME                                      | II6: Day / Month / Year of Individual interview// 2_0_25 |

| For household members 15 years and a  | older   |                                      | II7. START TIME OF INDIVIDUAL INTERVIEW    |
|---|---|--------------------------------------|--|
|   |   |                                      | HOURS : MINUTES                            |
|   |   |                                      | :  |
| (SDGs). The information you are to propoverty, inequality, climate change, en | ork for The Gambia Bureau of Statistics (GBoS). The Bureau is conducting a survey to collectide will help The Gambia achieve a better and more sustainable future for her citizens. It wirronmental degradation, peace and justice. This interview usually takes about <b>30</b> minutes is his to stop the interview, please let me know. May I start now? | vill also help to address the global | challenges we face as a country, including |
| YES   | 1   | 1→SCR1                               |  |
| NO/NOT ASKED  | 2   | 2→119                                |  |
| II9. Results of individual interviews:  | COMPLETED   |                                      | 1  |
| Discuss any result not completed with   | NOT AT HOME   |                                      | 2  |
| Supervisor.   | REFUSED   |                                      | 3  |
|   | INCAPACITATED (SPECIFY)   |                                      | 5  |
|   | POSTPONED   |                                      | 6  |
|   | OTHER (SPECIFY)   |                                      | 96   |
|   |   |                                      |  |

## **GENERAL SCREENERS (SCR)**

| GENERAL                | SCREENERS (SCR)   |  |  |  |  |   |   |   |
|------------------------|---|--|--|--|--|---|---|---|
| HL1.<br>Line<br>Number | SCR1. Please let me know if you have permanently lived in The Gambia for the past 12 months (since? | SCR2_A. Are you currently living together with a spouse or partner?  YES 1 NO 2 DON'T 97 KNOW PREFER NOT 99 TO SAY | SCR2_B. Are you in a relationship¹ without living together?  YES 1 NO 2 DON'T KNOW 97 PREFER NOT TO SAY 99  Ask if SCR2_A=2 (not having a cohabiting intimate partner) | SCR2_C. Have you been previously in a relationship, with or without living with your partner or a spouse (not counting your current relationship)?  YES 1 NO 2 DON'T 97 KNOW PREFER 99 NOT TO SAY  ASK ALL | SCR2_D. Do you have children under the age of 18 that you currently live with? Please include your own children, as well as step or foster children, or any children you are the primary caregiver of.  YES 1 NO 2 DON'T KNOW 97 PREFER NOT TO 99 SAY  ASK ALL | IPS. Compute/record family intimate partner status filter IPS = 1 if any SCR2 A-C = 1  For CAPI | SCR3. Do you currently work or have worked in the last 3 years (since MONYEAR)?  YES, CURRENTLY WORKING  NOT CURRENTLY WORKING, BUT HAD BEEN WORKING OVER THE PAST THREE YEARS  NO  DON'T KNOW  PREFER NOT TO SAY | - |
| 1                      |   |  |  |  |  |   |   |   |
| 2                      |   |  |  |  |  |   |   |   |

<sup>&</sup>lt;sup>1</sup>Instruction to the interviewer: Record as 'yes' here if respondent has a boyfriend or girlfriend.

| SA | FETY | (SA) |
|----|------|------|
|    |      |      |

# 16.1.4: Proportion of population that feel safe walking alone around the area they live after dark

| < <ask al<="" th=""><th>L&gt;&gt;</th><th></th><th></th><th></th><th></th><th></th></ask> | L>>  |  |  |   |  |  |
|---|--|--|--|---|--|--|
| HL1.<br>Line<br>Number  | SA1. How safe do you feel walking alone in your neighbourhood after dark? IF RESPONDENT NEVER GOES OUT ALONE AFTER DARK, PROBE: How safe WOULD you feel? | <rask 3="" 4="" if="" is="" or="" sa1="">&gt; SA1b. Why do you feel unsafe walking alone in your neighbourhood after dark?  HIGH CRIME RATE (E.G., THEFT, ROBBERY, ASSAULT) POOR STREET LIGHTING LIMITED POLICE PRESENCE OR RESPONSE PRESENCE OF YOUTH GANGS OR DRUG- RELATED ACTIVITIES PAST PERSONAL EXPERIENCE OF CRIME FREQUENT REPORTS OF CRIME IN THE AREA STRANGERS OR UNFAMILIAR PEOPLE LOITERING POOR ROAD CONDITIONS OR ISOLATED AREAS (E.G., BUSHY PATHS, ABANDONED BUILDINGS) HARASSMENT OR GENDER-BASED VIOLENCE CONCERNS SUPERSTITION OR FEAR OF SUPERNATURAL THREATS OTHER (SPECIFY: X</rask> | SA2. How safe do you feel at home after dark? <read one="" only="" out,="" response="">&gt; VERY SAFE SAFE UNSAFE VERY UNSAFE DON'T KNOW PREFER NOT TO SAY 99</read> | Some of us WORRY at some time or other about falling victim to crime. Could you tell me how worried you are about the following:  SA3_A. How worried are you about being physically attacked by strangers, including being mugged or robbed?  < <read one="" only="" out,="" response="">&gt;  VERY WORRIED  1  FAIRLY WORRIED  2  NOT VERY WORRIED  3  NOT AT ALL WORRIED  4  DON'T KNOW  97  PREFER NOT TO SAY  99</read> | SA3_B. How worried are you about having your home broken into and something stolen? <read one="" only="" out,="" response="">&gt;  VERY WORRIED  FAIRLY WORRIED  NOT VERY WORRIED  NOT AT ALL WORRIED  4  DON'T KNOW  97  PREFER NOT TO SAY  99</read> | SA3_C. How worried are you about having your other valuables stolen or vandalized? <read one="" only="" out,="" response="">&gt;  VERY WORRIED 1  FAIRLY WORRIED 2  NOT VERY WORRIED 3  NOT AT ALL WORRIED 4  DON'T KNOW 97  PREFER NOT TO SAY 99</read> |
| 1 2   |  |  |  |   |  |  |
|   |  |  |  |   |  |  |

|                        | I-MAKING<br>oportion of population who beli   | eve decision-making is inclusive   | and responsive – E  | xternal political efficacy (EPE)  |   |  |
|------------------------|---|--|---|---|---|--|
| HL1.<br>Line<br>Number | < <ask all="">&gt;  EPE1. How much would you say the political system in The Gambia allows people like you to have a say in what the government does?</ask> | < <ask all="">&gt;  EPE2. And how much would you say that the political system in [country] allows people like you to have an influence on politics?</ask> | < <ask 18="" age="" if="" is="" older="" or="">&gt;  CV3a. Are you currently legally allowed to vote at the presidential or national assembly</ask> | < <ask cv3a="1" if="">&gt;  CV4a. When was the last time you voted at the Presidential or National Assembly elections in The Gambia?</ask>                            | Ask if CV4a=1 CV4a1. During the last Presidential or National Assembly elections in The Gambia, were you offered money, gifts, or favors in exchange for your vote? | <ask 18="" age="" if="" is="" older="" or="">&gt;  CV3b. Are you currently legally allowed to vote at the Municipal / Area council elections here in this town or village?  <read one="" only="" out,="" response="">&gt;  YES  1</read></ask> |
|                        | <read one="" only="" out,="" response="">&gt;  NOT AT ALL 1 VERY LITTLE 2 SOME 3 A LOT 4 A GREAT DEAL 5 DON'T KNOW 97 PREFER NOT TO SAY 99</read>           | <read one="" only="" out,="" response="">&gt;  NOT AT ALL 1 VERY LITTLE 2 SOME 3 A LOT 4 A GREAT DEAL 5 DON'T KNOW 97 PREFER NOT TO SAY 99</read>          | elections in The Gambia?  < <read one="" only="" out,="" response="">&gt;  YES 1 NO 2 DON'T 97 KNOW PREFER 99 NOT TO SAY</read>                     | WITHIN THE PAST FOUR YEARS / THE LAST ELECTIONS 1  EARLIER THAN THAT 2  NEVER VOTED 3  I WAS NOT ALLOWED, OR NOT OF VOTING AGE 4  DON'T KNOW 97  PREFER NOT TO SAY 99 | YES, AND I 1 ACCEPTED YES, BUT I 2 REFUSED NO, I WAS 3 NOT OFFERED ANYTHING PREFER 99 NOT TO SAY  | NO 2 THERE ARE NO MUNICIPAL ELECTIONS DON'T KNOW 97 PREFER NOT TO SAY 99   |
| 1                      |   |  |   |   |   |  |
| 2                      |   |  |   | <del>-</del> -  |   |  |

# DECISION-MAKING

16.7.2 Proportion of population who believe decision-making is inclusive and responsive – External political efficacy (EPE)

| HL1. Line Number  CV4b. When was the last time you voted at the Municipal / Area Council elections here in this town or village?  |      |  |   | 3                              |    |
|---|------|--|---|--------------------------------|----|
| <pre> WITHIN THE PAST FOUR YEARS / THE LAST ELECTIONS</pre>   | Line | CV4b. When was the last voted at the Municipal / A Council elections here in t | CV4b1. During the last<br>Municipal / Area Cour<br>elections here in this t<br>or village, were you of<br>money, gifts, or favors | ocil<br>cown<br>ffered<br>s in |    |
| WITHIN THE PAST FOUR YEARS / THE LAST ELECTIONS  EARLIER THAN THAT  NEVER VOTED I WAS NOT ALLOWED, OR NOT OF VOTING AGE DON'T KNOW 97 PREFER NOT TO SAY  PREFER NOT TO SAY |      | << Do not read out>>   | ACCEPTED  |                                |    |
| EARLIER THAN THAT   2   |      | FOUR YEARS / THE   | 1   | REFUSED<br>NO, I WAS NOT       |    |
| I WAS NOT ALLOWED, OR NOT OF VOTING AGE  DON'T KNOW 97 PREFER NOT TO SAY 99   |      | EARLIER THAN THAT  | 2   | - · · - · · -                  |    |
| PREFER NOT TO SAY 99  |      | I WAS NOT ALLOWED,<br>OR NOT OF VOTING   |   |                                | 99 |
| 1   |      | DON'T KNOW   | 97  |                                |    |
|   |      | PREFER NOT TO SAY  | 99  |                                |    |
| 2   | 1    |  |   |                                |    |
|   | 2    |  |   |                                |    |

#### **EXPERIENCE WITH HEALTH SERVICES**

## 16.6.2 PROPORTION OF THE POPULATION SATISFIED WITH THEIR LAST EXPERIENCE OF PUBLIC SERVICES (SPS)

|                            | HL1. Line |  | < <ask 4="" if="" sps_h1<="">&gt;</ask>                    |                        |
|----------------------------|-----------|--|--|------------------------|
| Intro. I would             | Number    |  |  |                        |
| like to ask                |           | SPS_H1   | CDC 113 Did you or your shild/shildren in your care how    | a a madical            |
| you a few                  |           |  | SPS_H2. Did you or your child/children in your care have   |                        |
| questions                  |           | ASK IF SCR2_D <> 2   | examination or treatment performed by public health so     | ·                      |
| about your                 |           | Weekler and the desired and 42 months (since \$400) the second and | really needed it (such as from public clinics or from doct | ors, nurses in primary |
| experience                 |           | Was there any time during the past 12 months (since MONTH YEAR) when you, or your  | care)?   |                        |
| with primary<br>healthcare |           | child/children in your care, really needed a medical examination or treatment?   | << Readout, one response only >>                           |                        |
| services.                  |           | ASK IF SCR2_D = 2  | Reducit, one response only >>                              |                        |
| Please                     |           | ASK IF SCR2_D = 2  | YES, EACH TIME   | 1                      |
| exclude your               |           | Was there any time during the past 12 months (since MONTH YEAR) when you really needed a   | NO, NOT EACH TIME, BUT AT LEAST ONE TIME                   | 2                      |
| experiences                |           | medical examination or treatment?  |  |                        |
| with surgery,              |           |  | NO, NEVER  | 3                      |
| dental care                |           | < <read one="" only="" out,="" response="">&gt;</read>   | DON'T KNOW   | 97                     |
| and teeth                  |           |  | PREFER NOT TO SAY  | 99                     |
| exams, and                 |           |  |  |                        |
| focus only on              |           |  |  |                        |
| primary                    |           | YES, YOURSELF 1  |  |                        |
| health<br>services, such   |           | YES, BOTH YOURSELF AND A CHILD 2   |  |                        |
| as those with              |           | YES, A CHILD, BUT NOT YOURSELF 3   |  |                        |
| a <i>public</i>            |           | NO -> SPS_H4 4   |  |                        |
| health clinic              |           | DON'T KNOW —> <b>SPS H4</b> 97   |  |                        |
| or a government-           |           | PREFER NOT TO SAY —> SPS_H4 99   |  |                        |
| employed                   | 1         |  |  |                        |
| doctor or                  | 2         |  |  |                        |
| nurse These                |           |  |  |                        |

|                        | PORTION OF THE POPULATION SATISFIED WITH THEIR LA   | ST EXPERIENCE OF F | PUBLIC SERVICES (SPS)  |    |  |  |  |
|------------------------|---|--------------------|--|----|--|--|--|
| HL1.<br>Line<br>Number | < <ask if="" sps_h2="2,3">&gt;  SPS_H3. What was the main reason for not having the m or treatment from public health services the last time it have been serviced.</ask> |                    | << Ask all >> SPS_H4   |    |  |  |  |
|                        | < <read one="" only="" out,="" response="">&gt;</read>  |                    | ASK IF SCR2_D <> 2   |    |  |  |  |
|                        |   |                    | (Let me confirm:) Did you or your child/children in your care receive medical examination or tre public health services (such as from public clinics or from doctors, nurses in primary care) in The   |    |  |  |  |
|                        | COULD NOT AFFORD (TOO EXPENSIVE)  | 1                  | over the past 12 months, that is since << MONTH YEAR>>?  |    |  |  |  |
|                        | TOO LONG WAITING LIST OR WAITING TIME   | 2                  | ASK IF SCR2_D = 2  |    |  |  |  |
|                        | TOO FAR TO TRAVEL OR NO MEANS OF  | 2                  | (Let me confirm:) Did you receive medical examination or treatment from primary public health services (such as from public clinics or from doctors, nurses in primary care) in The Gambia at least once over the past 12 months, that is since < <month year="">&gt;?</month> |    |  |  |  |
|                        | TRANSPORTATION TO GET THERE DIDN'T KNOW ANY GOOD MEDICAL DOCTOR OR  | 3                  |  |    |  |  |  |
|                        | HEALTH PROFESSIONAL   | 4                  |  |    |  |  |  |
|                        | COULD NOT TAKE TIME BECAUSE OF WORK, CARE FOR CHILDREN OR FOR OTHER REASONS 5   |                    | < <read one="" only="" out,="" response="">&gt;</read>   |    |  |  |  |
|                        | WANTED TO WAIT AND SEE IF THE PROBLEM GOT BETTER ON ITS OWN   | 6                  | YES, YOURSELF  | 1  |  |  |  |
|                        | FEAR OF MEDICAL DOCTORS, HOSPITALS, EXAMINATION OR TREATMENT  | 7                  | YES, BOTH YOURSELF AND A CHILD   | 2  |  |  |  |
|                        | HEALTHCARE FACILITIES ARE NOT CLEAN   | 8                  | YES, A CHILD, BUT NOT YOURSELF  NO, NEITHER YOURSELF NOR A CHILD IN YOUR CARE RECEIVED MEDICAL EXAMINATION OR  | 3  |  |  |  |
|                        | HEALTHCARE FACILITIES ARE NOT ADEQUATELY  | 8                  | TREATMENT FROM THESE PLACES OVER THE PAST 12 MONTHS —> SKIP TO SPS E1  | 4  |  |  |  |
|                        | EQUIPPED OR LACK MEDICINE   | 9                  | DON'T KNOW —> SKIP TO SPS_E1   | 97 |  |  |  |
|                        | NOT USING PUBLIC HEALTH SERVICES FOR PRIMARY CARE (USES PRIVATE HEALTHCARE, ALTERNATIVE MEDICINE, ETC.)   | 88                 | PREFER NOT TO SAY —> SKIP TO SPS_E1  | 99 |  |  |  |
|                        | OTHER REASONS (SPECIFY)   | 96                 |  |    |  |  |  |
|                        | DON'T KNOW  | 97                 |  |    |  |  |  |
|                        | PREFER NOT TO SAY   | 99                 |  |    |  |  |  |
| 1                      |   | 1                  |  |    |  |  |  |
| 2                      |   |                    |  |    |  |  |  |

|                     | WITH HEALTH SERVICES ORTION OF THE POPULATION SATISF   | ED WITH THE       | R LAST EX | PERIENCE OF          | PUBLIC SERV | ICES (SPS)    |         |  |   |   |
|---------------------|--|-------------------|-----------|----------------------|-------------|---------------|---------|--|---|---|
| HL1. LINE<br>NUMBER | SPS_H5 < Ask if SPS_H4<4 >> I now want to ask you some questions about the <i>last time</i> you or your child/children had medical examination or treatment provided by public health services, <i>in the past 12 months</i> . Thinking about this last experience, how much do you agree with the following statements: |                   |           |                      |             |               |         |  | SPS_H6  << Ask if SPS_H4<3 >>  A. Overall, how satisfied or dissatisfied were you with the quality of primary healthcare services you received on that last |   |
|                     |  | STRONGLY<br>AGREE | AGREE     | STRONGLY<br>DISAGREE | DISAGREE    | DON'T<br>KNOW | REFUSED |  | consultation?   |   |
|                     | It was easy to get to the place where you received healthcare services   | 3                 | 2         | 1                    | 0           | 97            | 99      |  |   | itisfied or dissatisfied were                                   |
|                     | Expenses for healthcare services were affordable to you/your household   | 3                 | 2         | 1                    | 0           | 97            | 99      |  |   | lity of primary healthcare<br>in your care received on<br>tion? |
|                     | The healthcare facilities were clean and in good condition   | 3                 | 2         | 1                    | 0           | 97            | 99      |  | VERY<br>SATISFIED   | 3   |
|                     | All people are treated equally in receiving healthcare services in your area   | 3                 | 2         | 1                    | 0           | 97            | 99      |  | SATISFIED  DISSATISFIED   | 2   |
|                     | The doctor or other healthcare staff you saw spent enough time   | 3                 | 2         |                      |             | 37            | 33      |  | VERY<br>DISSATISFIED  | 0   |
|                     | with you [or your child] during the consultation   | 3                 | 2         | 1                    | 0           | 97            | 99      |  | DON'T KNOW PREFER NOT TO SAY  | 97  |

# **EXPERIENCE WITH PRIMARY AND SECONDARY PUBLIC SCHOOL SYSTEMS**

| 16.6.2 PR                  | OPORTION OF THE POPULATION   | SATISFIE   | ED WITH THEIR LAST EXPERIENCE   | CE OF PUBL | IC SERVICES (SPS)   |                                     |   |         |
|----------------------------|--|--|---|------------|---|-------------------------------------|---|---------|
| HL1.<br>Line<br>Numbe<br>r | <pre>&lt;&lt; Ask if SCR2_D = 1, else skip if SPS_G1&gt;&gt;  SPS_E1. The next few question on your experience with the and secondary public school By this, I mean schools that are by the government. Are there under your care whose ag between 7 and 18 years old?  YES, MORE THAN ONE YES, JUST ONE NO —&gt; SPS_G1 DON'T KNOW —&gt; SPS_G1</pre> | ns focus<br>primary<br>system.<br>e funded<br>children | SPS_E2  < Ask if SPS_E1 = 2>>  Does this child attend a public or secondary school regularly  < Ask if SPS_E1 = 1>>  Do all of these children attence primary or secondary school regularly or secondary school regularly  YES, A PRIMARY SCHOOL  YES, A SECONDARY SCHOOL  YES, SOME ATTEND | primary ?  | SPS_E3A. What is the main reason for this child/some children your care not to attend a public school regularly? <read one="" only="" out,="" response="">&gt; CANNOT AFFORD SCHOOL-RELATED EXPENSES (ADMINISTRATIVE FEES, BOOKS, UNIFORMS, TRANSPORTATION, ETC.) THE NEAREST SCHOOL IS TOO FAR AWAY AND/OR TRANSPORTATION IS NOT AVAILABLE SCHOOL FACILITIES ARE IN POOR CONDITIONS THE SCHOOL AND ITS COMPOUND ARE NOT SAFE TEACHERS AND OTHER SCHOOL STAFF DO NOT TREAT CHILDREN WITH RESPECT TEACHERS ARE INEFFECTIVE/NOT ADEQUATELY TRAINED</read> | 1 2 3 4 5 6                         | << Ask if SPS_E2 = 4 >> SPS_E3B. What kind of education does the child children in your care who do not regularly attend schools receive? < <read multiple="" out,="" permitted="" responses="">&gt; THEY ATTEND A PRIVATE SCHOOL THEY ARE HOME-SCHOOLED THEY RECEIVE EDUCATION BUT NOT IN FORMAL STRUCTURE (THEY ATTEND YOUTH LITERACY AND EDUCATION FOR OUT-OF-SCHOOL CHILDREN OR OTHER PROGRAMMES). THEY RECEIVE NO FORMAL EDUCATION (THEY WORK AT HOME OR ELSEWHERE,</read> |         |
|                            | PREFER NOT TO SAY —> SPS_G1  | 99   | PRIMARY, SOME SECONDARY SCHOOL  NO DON'T KNOW -> NEXT MODULE PREFER NOT TO SAY -> NEXT MODULE   | 97<br>99   | TEACHERS ARE OFTEN ABSENT  CHILD/CHILDREN NEED TO STAY HOME TO HELP WITH HOUSEWORK/FARM/OTHER WORK  NO CULTURALLY OR RELIGIOUSLY APPROPRIATE EDUCATIONAL PROGRAMS AVAILABLE  SCHOOL NOT EQUIPPED FOR CHILDREN WITH SPECIAL LEARNING NEEDS  OTHER REASON (SPECIFY)  DON'T KNOW  PREFER NOT TO SAY  | 7<br>8<br>9<br>10<br>96<br>97<br>99 | THEY HAVE THEIR OWN CHILDREN, ETC.) MADRASSAS  GRANT-AIDED SCHOOLS  DON'T KNOW PREFER NOT TO SAY  | E F Y Z |
| 1                          |  |  |   |            |   |                                     |   |         |
| 2                          |  |  |   |            |   |                                     |   |         |

#### **EXPERIENCE WITH PRIMARY AND SECONDARY PUBLIC SCHOOL SYSTEMS** 16.6.2 PROPORTION OF THE POPULATION SATISFIED WITH THEIR LAST EXPERIENCE OF PUBLIC SERVICES (SPS) HL1. << Ask if SPS E2 = 4 >> << Ask if any children in public primary school, based on SPS E2, SPS E4 >> Line Number SPS\_E4 SPS E5 1. Considering the public primary school of children you care for (eldest child, if children attend different public primary schools), how much do you agree with the following statements? You said not all children attend public <<Read out items and answer categories, one response per line>> schools. Are there any children in your care who attend public primary or STRONGLY AGREE DISAGREE STRONGLY DON'T REFUSED secondary schools regularly? AGREE DISAGREE KNOW The school can be reached by YES, A PRIMARY SCHOOL public or private 1 YES, A SECONDARY transportation, or by walk, in 0 2 1 97 99 **SCHOOL** 2 less than 30 minutes and without difficulties YES, BOTH 3 4 NO —> **NEXT MODULE** School-related expenses DON'T KNOW -> NEXT (including administrative fees, 2 1 0 97 99 MODULE 97 books, uniforms and PREFER NOT TO SAY -> transportation) are affordable 99 **NEXT MODULE** to you/your household. School facilities are in good 2 1 0 97 99 condition. All children are treated equally in the school attended 2 1 0 97 99 by the child/children in your household, including admission to these schools. The quality of teaching is 2 1 0 97 99 good. 1 2

#### <<Ask if SPS\_E2= 2,3 OR SPS\_E4 = 2, 3>>

 $\textbf{SPS\_E5\_2.} \ (\textbf{And}) \ \textbf{Considering the public secondary school of the children you care for (eldest child, if the children you care for (eldest child)). The children you care for (eldest child) is the children you care for (eldest child). The children you care for (eldest child) is the children you care for (eldest child) is the children you care for (eldest child). The children you can be children you can b$ 

children attend different public secondary schools), how much do you agree with the following statements?

<<Read out items and answer categories, one response per line>>

|   |  | STRONGLY<br>AGREE | AGREE | DISAGREE | STRONGLY<br>DISAGREE | DON'T<br>KNOW | REFUSED |
|---|--|-------------------|-------|----------|----------------------|---------------|---------|
| A | The school can be reached by public or private transportation, or by walk, in less than 30 minutes and without difficulties            | 3                 | 2     | 1        | 0                    | 97            | 99      |
| В | School-related expenses (including administrative fees, books, uniforms and transportation) are affordable to you/your household.      | 3                 | 2     | 1        | 0                    | 97            | 99      |
| С | School facilities are in good condition.   | 3                 | 2     | 1        | 0                    | 97            | 99      |
| D | All children are treated equally in the school attended by the child/children in your household, including admission to these schools. | 3                 | 2     | 1        | 0                    | 97            | 99      |
| E | The quality of teaching is good.   | 3                 | 2     | 1        | 0                    | 97            | 99      |

<< Ask if any children in public primary school, based on SPS\_E2, SPS\_E4 >>

**SPS\_E6\_1.** Overall, how satisfied or dissatisfied are you with the quality of education services provided by the primary public school attended by the child/children in your care (eldest child, if children attend different public primary schools)?

| VERY SATISFIED    | 3  |
|-------------------|----|
| SATISFIED         | 2  |
| DISSATISFIED      | 1  |
| VERY DISSATISFIED | 0  |
| DON'T KNOW        | 97 |
| PREFER NOT TO SAY | 99 |

<< Ask if any children in public secondary school, based on SPS\_E2, SPS\_E4 >>

**SPS\_E6\_2.** Overall, how satisfied or dissatisfied are you with the quality of education services provided by the secondary public school attended by the child/children in your care (eldest child, if children attend different public secondary schools)?

| \ | /ERY SATISFIED    | 3  |  |  |
|---|-------------------|----|--|--|
| 5 | SATISFIED         | 2  |  |  |
| [ | DISSATISFIED      |    |  |  |
| ١ | /ERY DISSATISFIED | 0  |  |  |
| [ | OON'T KNOW        | 97 |  |  |
| F | PREFER NOT TO SAY | 99 |  |  |

#### **EXPERIENCE WITH GOVERNMENT SERVICES** 16.6.2 PROPORTION OF THE POPULATION SATISFIED WITH THEIR LAST EXPERIENCE OF PUBLIC SERVICES (SPS) HL1. << Ask all >> << Ask if SPS\_G1 = 1>> << Ask if SPS G2 = 2>> << Ask if SPS\_G2 = 2>> Line SPS G1. I am now going to ask you a few **SPS\_G2.** Did you try to obtain all **SPS\_G4.** What is the *main reason* you did not try to Number questions about government services in The **SPS G3.** Please specify the document(s) you needed but did *not* obtain such a document(s) from the civil registration document(s) you needed from the Gambia. In the past 12 months, did you need to try to obtain civil registration services or other services or other relevant agencies such as such as The obtain or renew a government-issued identification, such as a national identity card, a relevant agencies such as The Gambia Immigration Department, Independent NATIONAL IDENTITY CARD Α passport, a driver's license, a voter's card, or a Gambia Immigration Department, Electoral Commission, Ministry of Health, Ministry of certificate of birth, death, marriage or divorce? Independent Electoral Justice, Qadi Court)? **PASSPORT** В Commission, Ministry of Health, YES 1 Ministry of Justice, Qadi Court? **DRIVER'S LICENSE** С 2 NO -> NEXT MODULE <<Read out, one response only>> YES. ALL 1 97 DON'T KNOW —> **NEXT MODULE VOTER'S CARD** D **CANNOT AFFORD TO (ADMINISTRATIVE** 1 NO, NOT ALL 2 PREFER NOT TO SAY —> **NEXT MODULE** 99 FEES ARE TOO EXPENSIVE) DON'T KNOW 97 Ε CERTIFICATE OF BIRTH, 2 PREFER NOT TO SAY TOO DIFFICULT TO ACCESS THE 'POINT-OF-DEATH, MARRIAGE OR SERVICE' (OFFICE, PHONE NUMBER, DIVORCE WEBSITE) OTHER (SPECIFY) Χ 3 THE STAFF DO NOT TREAT PEOPLE WITH RESPECT 4 THE PROCESS FOR APPLYING AND **OBTAINING SUCH DOCUMENTS IS TOO** COMPLICATED IT TAKES TOO LONG TO GET WHAT YOU 5 NEED OTHER (SPECIFY) 96 DON'T KNOW 97 PREFER NOT TO SAY 99 1

2

#### **EXPERIENCE WITH GOVERNMENT SERVICES**

#### 16.6.2 PROPORTION OF THE POPULATION SATISFIED WITH THEIR LAST EXPERIENCE OF PUBLIC SERVICES (SPS)

| HL1.   |
|--------|
| Line   |
| Number |

1

#### << Ask if SPS\_G1 = 1>>

**SPS\_G5.** Let me confirm; did you attempt to obtain or renew a government-issued identification, such as a national identity card, a passport, a driver's license, a voter's card, or a certificate of birth, death, marriage or divorce14 in the past 12 months, that is since << MONTH YEAR>>?

#### << One response only>>

| YES                              | 1 |  |  |
|----------------------------------|---|--|--|
| NO —> NEXT MODULE                | 2 |  |  |
| DON'T KNOW —> NEXT MODULE        |   |  |  |
| PREFER NOT TO SAY —> NEXT MODULE |   |  |  |
|                                  |   |  |  |

#### << Ask if SPS\_G5 = 1 >>

**SPS\_G6.** I now want to ask you some questions about the last time you tried to obtain such a document in the past 12 months. Please tell me what the last document you tried to obtain was:

#### << Read-out, one response only>>

| NATIONAL IDENTITY CARD                           | Α |
|--|---|
| PASSPORT   | В |
| DRIVER'S LICENSE                                 | С |
| VOTER'S CARD                                     | D |
| CERTIFICATE OF BIRTH, DEATH, MARRIAGE OR DIVORCE | E |
| OTHER (SPECIFY)                                  | Х |
| DON'T KNOW —> NEXT MODULE                        | Υ |
| PREFER NOT TO SAY—> NEXT MODULE                  | Z |

#### << Ask if any A-X is checked in SPS\_G6 >>

**SPS\_G7.** Thinking about this last time you tried to obtain << name of the document identified by the respondent in SPS\_G6 >>, how much do you agree with the following statements?

#### <<Read out items and answer categories, one response per line>>

|   |  | STRONGLY<br>AGREE | AGREE | DISAGREE | STRONGLY<br>DISAGREE | DON'T<br>KNOW | REFUSED |
|---|--|-------------------|-------|----------|----------------------|---------------|---------|
| Α | The office, website or telephone number was easily accessible.   | 3                 | 2     | 1        | 0                    | 97            | 99      |
| В | The fees you needed to pay for the document or the certificate were affordable to you/your household. < <code 3="" charge="" free="" if="" of="">&gt;</code> | 3                 | 2     | 1        | 0                    | 97            | 99      |
| С | The process for applying and obtaining the document or the certificate was simple and easy to understand.  | 3                 | 2     | 1        | 0                    | 97            | 99      |
| D | All people are treated equally in receiving government services in your area.  | 3                 | 2     | 1        | 0                    | 97            | 99      |
| E | The amount of time it took to obtain the document or the certificate was reasonable.   | 3                 | 2     | 1        | 0                    | 97            | 99      |

| EXPERIE            | RIENCE WITH GOVERNMENT SERVICES             |        |   |  |  |  |  |
|--------------------|---|--------|---|--|--|--|--|
| 16.6.2 PR          | OPORTION OF THE POP                         | JLATIO | ON SATISFIED WITH THEIR LAST EXPERIENCE OF PUBLIC SERVICES (SPS)  |  |  |  |  |
| HL1.               | << Ask if SPS_G5 = 1 >>                     | ,      |   |  |  |  |  |
| Line<br>Numbe<br>r | SPS_G8. Overall, how s respondent in SPS_G6 |        | d or dissatisfied were you with the quality of government services you received on that occasion, that is when you tried to obtain << name of the document identified by the he past 12 months? |  |  |  |  |
|                    | VERY SATISFIED                              | 3      |   |  |  |  |  |
|                    | SATISFIED                                   | 2      |   |  |  |  |  |
|                    | DISSATISFIED                                | 1      |   |  |  |  |  |
|                    | VERY DISSATISFIED                           | 0      |   |  |  |  |  |
|                    | DON'T KNOW                                  | 97     |   |  |  |  |  |
|                    | PREFER NOT TO SAY                           | 99     |   |  |  |  |  |
| 1                  |   |        | <del></del>   |  |  |  |  |
| 2                  |   |        | <del></del>   |  |  |  |  |

#### 16.5.1 Proportion of persons who had at least one contact with a public official and who paid a bribe to a public official, or were asked to pay a bribe by those public officials, during the previous 12 months PUBLIC UTILITIES OFFICERS (NAWEC, SANITATION OFFICIALS, ETC.) CR1. In the last 12 months (since MONTH << Ask if CR1 = 1 >> << Ask if CR2=1>> YEAR), have you had contact, either by DOCTORS, NURSES OR MIDWIVES (FROM PUBLIC SECTOR) CR2. In the last 12 months (since **CR3.** Still thinking about the last yourself or through someone else, with MONTH YEAR), have you had to give 12 months (since MONTH <insert official category from CR1>? By С OFFICIALS IN COURTS LIKE JUDGES, MAGISTRATES AND PROSECUTORS <insert official category from CR1> a YEAR), how many times have contact I mean official rather than private gift or money in addition to any official you had to give <insert official communication with these officials. TEACHER/LECTURERS (FROM PUBLIC SCHOOLS/UNIVERSITIES) fee, or done them a favour in return for category from CR1> a gift or a service, including through someone extra money, or done them a VEHICLE INSPECTION OFFICER INCLUDING TRAFFIC OFFICERS else. favour in return for a service? POLICE OFFICERS ELECTED REPRESENTATIVES (LOCAL/STATE) - GOVERNOR, CHAIRMAN, COUNCILOR YES 10 TIMES OR MEMBER OF PARLIAMENT/LEGISLATURE YES 1 2 NO MORE 10 NO 2 97 97 DK DK TAX/REVENUE OFFICERS 97 DK PNS PNS 99 99 **IMMIGRATION OFFICERS** PNS 99 **CUSTOM OFFICERS** MINISTRY OF LANDS OFFICCIALS/PHYSICAL PLANNING SOCIAL SECURITY OR WELFARE OFFICIALS PUBLIC OFFICIALS FROM OTHER GOVERNMENT AGENCIES LINE NUMBER 1 2

#### 16.5.1 Proportion of persons who had at least one contact with a public official and who paid a bribe to a public official, or were asked to pay a bribe by those public officials, during the previous 12 months PUBLIC UTILITIES OFFICERS (NAWEC, SANITATION OFFICIALS, ETC.) << Ask if CR1 = 1 >> << Ask if CR3a=1>> DOCTORS, NURSES OR MIDWIVES (FROM PUBLIC SECTOR) CR3a. In the last 12 months, was there an occasion CR3b. The last time you refused to pay additional when a <insert official>asked you, either directly or money or give a gift to <insert official> official, did you OFFICIALS IN COURTS LIKE JUDGES, MAGISTRATES AND PROSECUTORS through someone else, for money or a gift related to report it to an official authority (for example the police, his/her function, but you did not give anything? prosecutor, anti-corruption agency, etc.) or to any non-TEACHER/LECTURERS (FROM PUBLIC SCHOOLS/UNIVERSITIES) official institution including the press and social media forums? VEHICLE INSPECTION OFFICER INCLUDING TRAFFIC OFFICERS POLICE OFFICERS ELECTED REPRESENTATIVES (LOCAL/STATE) – GOVERNOR, CHAIRMAN, COUNCILOR YES 2 YES 1 NO MEMBER OF PARLIAMENT/LEGISLATURE NO 2 DK 97 TAX/REVENUE OFFICERS 99 PNS DK 97 **IMMIGRATION OFFICERS** 99 PNS **CUSTOM OFFICERS** MINISTRY OF LANDS OFFICCIALS/PHYSICAL PLANNING SOCIAL SECURITY OR WELFARE OFFICIALS PUBLIC OFFICIALS FROM OTHER GOVERNMENT AGENCIES LINE NUMBER 1

<<Do not ask, only record>>

Create technical variable CR2\_FLAG to flag corruption incidents that have taken place in the past 12 months, via a script, based on CR2\_A-X

|   |   | Flag (0/1) |
|---|---|------------|
| А | PUBLIC UTILITIES OFFICERS (NAWEC, SANITATION OFFICIALS, ETC.)         |            |
| В | DOCTORS, NURSES OR MIDWIVES (FROM PUBLIC SECTOR)                      |            |
| С | OFFICIALS IN COURTS LIKE JUDGES, MAGISTRATES AND PROSECUTORS          |            |
| D | TEACHER/LECTURERS (FROM PUBLIC SCHOOLS/UNIVERSITIES)                  |            |
| E | VEHICLE INSPECTION OFFICER INCLUDING TRAFFIC OFFICERS                 |            |
| F | POLICE OFFICERS   |            |
| G | ELECTED REPRESENTATIVES (LOCAL/STATE) – GOVERNOR, CHAIRMAN, COUNCILOR |            |
| Н | MEMBER OF PARLIAMENT/LEGISLATURE                                      |            |
| I | TAX/REVENUE OFFICERS  |            |
| J | IMMIGRATION OFFICERS  |            |
| K | CUSTOM OFFICERS   |            |
| L | MINISTRY OF LANDS OFFICCIALS/PHYSICAL PLANNING                        |            |
| M | SOCIAL SECURITY OR WELFARE OFFICIALS                                  |            |
| Х | PUBLIC OFFICIALS FROM OTHER GOVERNMENT AGENCIES                       |            |

## << PROGRAMMER Compute sum of CR2\_FLAG\_A-X into variable CR2\_SUM >>

| CR2_SUM | Domains where bribery has occurred in the past 12 months |
|---------|--|
|         |  |

If CR2\_SUM = 0 SKIP TO CR10

If CR2\_SUM = 1 SKIP TO CR\_TYPE2

If CR2\_SUM >= 2 CONTINUE WITH CR2\_SEL

# **CR2\_SEL.** CAPI to pick among all types of bribery marked as "yes" in CR2\_FLAG.

|   |   | Selected randomly for follow-up |
|---|---|---------------------------------|
| А | PUBLIC UTILITIES OFFICERS (NAWEC, SANITATION OFFICIALS, ETC.)         |                                 |
| В | DOCTORS, NURSES OR MIDWIVES (FROM PUBLIC SECTOR)                      |                                 |
| С | OFFICIALS IN COURTS LIKE JUDGES, MAGISTRATES AND PROSECUTORS          |                                 |
| D | TEACHER/LECTURERS (FROM PUBLIC SCHOOLS/UNIVERSITIES)                  |                                 |
| E | VEHICLE INSPECTION OFFICER INCLUDING TRAFFIC OFFICERS                 |                                 |
| F | POLICE OFFICERS   |                                 |
| G | ELECTED REPRESENTATIVES (LOCAL/STATE) – GOVERNOR, CHAIRMAN, COUNCILOR |                                 |
| Н | MEMBER OF PARLIAMENT/LEGISLATURE                                      |                                 |
| I | TAX/REVENUE OFFICERS  |                                 |
| J | IMMIGRATION OFFICERS  |                                 |
| K | CUSTOM OFFICERS   |                                 |
| L | MINISTRY OF LANDS OFFICCIALS/PHYSICAL PLANNING                        |                                 |
| М | SOCIAL SECURITY OR WELFARE OFFICIALS                                  |                                 |
| Х | PUBLIC OFFICIALS FROM OTHER GOVERNMENT AGENCIES                       |                                 |

<<Ask if CR2\_SUM > 0 >>

CR\_TYPE.

<<Read if CR2\_SUM > 1 >>

I would like to ask you some additional question about your experience when you had to offer a gift, a favour or extra payment in return for a service. You mentioned several types of officials with whom this has happened. the computer has randomly chosen [type of official identified in CR2\_SEL].

<< Read if CR2\_SUM = 1 >>

**CR\_TYPE2**. You said you had to offer a gift, a favour or payment for [type of official identified in CR2\_SEL] over the past 12 months. I am now going to ask you some questions about how you went about this particular incident.

<< Ask if CR2\_SUM > 0 >>

<< Read out, please mark all that apply, the selected official is [type of official identified in CR2\_SEL] >>

#### << Ask if CR2\_SUM > 0 >>

| HL1. Line Number |   | ast time you had to give something in addition to an official fee to this type of official (the most nt), what did you give? | YES | NO | DON'T KNOW | PREFER NOT TO SAY |
|------------------|---|--|-----|----|------------|-------------------|
|                  | А | FOOD OR DRINK  | 1   | 2  | 97         | 99                |
|                  | В | VALUABLES (GOLD, JEWELLERY, PHONES, ETC.) OR OTHER GOODS   | 1   | 2  | 97         | 99                |
|                  | С | MONEY  | 1   | 2  | 97         | 99                |
|                  | D | EXCHANGE WITH ANOTHER SERVICE OR FAVOUR  | 1   | 2  | 97         | 99                |
| 1                |   |  |     | 1  | ı          |                   |
| 2                |   |  |     |    |            |                   |

## << Ask if CR4\_C = 1 ('Money' is selected)>>

<< Read out, one response only >>

| HL. Line Number | CR5. Would you be able to tell me approximately how much it was? Was it |    |  |
|-----------------|---|----|--|
|                 | Less than 50 GMD  | 1  |  |
|                 | 50 - 199 GMD  | 2  |  |
|                 | 200 - 499 GMD   | 3  |  |
|                 | 500 - 999 GMD   | 4  |  |
|                 | 1,000 - 2,999 GMD   | 5  |  |
|                 | 3,000 - 9,999 GMD   | 6  |  |
|                 | 10,000 GMD or more  | 7  |  |
|                 | DON'T KNOW  | 97 |  |
|                 | PREFER NOT TO SAY   | 99 |  |
| 1               |   |    |  |
| 2               |   | ]  |  |

## << Ask if CR2\_SUM > 0 >>

# << Read out, one response only, the selected official is [type of official identified in CR2\_SEL]>>

| HLL1. Line | CR6. The last time that you had to give a gift or money in addition to an official fee to the selected type of official, how did you know that an additional payment or gift was expected from you? |    |  |
|------------|---|----|--|
| Number     | DIRECT REQUEST FROM THE OFFICIAL  |    |  |
|            | THE OFFICIAL INDIRECTLY REQUESTED A PAYMENT   |    |  |
|            | A THIRD PERSON REQUESTED THE EXTRA PAYMENT  | 3  |  |
|            | NOBODY ASKED FOR IT, I DID IT TO FACILITATE/ACCELERATE THE PROCEDURE  |    |  |
|            | NOBODY ASKED FOR IT, IT WAS A SIGN OF APPRECIATION FOR A SERVICE PROVIDED   | 5  |  |
|            | OTHER (SPECIFY)   | 96 |  |
|            | DON'T KNOW  | 97 |  |
|            | PREFER NOT TO SAY   | 99 |  |
| 1          | <del></del>   |    |  |
| 2          |   | 1  |  |

### << Ask if CR2\_SUM > 0 >>

# <<One response only, the selected official is [type of official identified in CR2\_SEL]>>

| HL1.<br>LINE | CR7. The last time you had to give additional money or a gift to the selected type of official, did you report it to an official authority (for example the police, prosecutor, anti-corruption agency, etc.) or to any non-official institution including the press and social media forums? |    |  |  |  |  |  |  |
|--------------|---|----|--|--|--|--|--|--|
| NUMB         | YES   | 1  |  |  |  |  |  |  |
| ER           |   |    |  |  |  |  |  |  |
|              | NO  | 2  |  |  |  |  |  |  |
|              | DON'T KNOW  | 97 |  |  |  |  |  |  |
|              | PREFER NOT TO SAY   | 99 |  |  |  |  |  |  |
| 1            | <del>_</del> _  |    |  |  |  |  |  |  |
| 2            | <del></del>   |    |  |  |  |  |  |  |

### << Ask if CR7 = 1 >>

# <<Read out, please mark all that apply>>

| HL1. LINE NUMBER | CR8A. Did you report it to any of these official institutions? |   |
|------------------|--|---|
|                  | POLICE   | А |
|                  | SAME AGENCY/INSTITUTION OF THE OFFICER REQUESTING THE BRIBE    | В |
|                  | NO, DID NOT REPORT TO ANY OFFICIAL INSTITUTION                 | С |
|                  | OTHER OFFICIAL INSTITUTION (SPECIFY)                           | Х |
|                  | DON'T KNOW   | Υ |
|                  | PREFER NOT TO SAY  | Z |
| 1                |  |   |
| 2                |  |   |

### << Ask if CR7 = 1 >>

### <<Read out, please mark all that apply>>

| HL1. LINE NUMBER | CR8B. Did you report it to any of these non-official institutions? |   |  |  |
|------------------|--|---|--|--|
|                  | PRESS, MEDIA   | А |  |  |
|                  | INTERNATIONAL ORGANIZATION   | В |  |  |
|                  | NON-GOVERNMENTAL ORGANIZATION (NGO)                                | С |  |  |
|                  | POSTED ABOUT IT ON SOCIAL MEDIA                                    | D |  |  |
|                  | NO, DID NOT REPORT TO ANY NON-OFFICIAL INSTITUTION                 | E |  |  |
|                  | OTHER NON-OFFICIAL INSTITUTION (SPECIFY)                           | Х |  |  |
|                  | DON'T KNOW   | Υ |  |  |
|                  | PREFER NOT TO SAY  | Z |  |  |
|                  |  |   |  |  |
| 1                |  |   |  |  |
| 2                |  |   |  |  |

### << Ask if CR7 = 2 >>

<<Read out the full list, mark only one answer – if in doubt probe for the main reason why it was not reported>>

| HL1. LINE NUMBER | CR9. Why didn't you report the incident?                                       |    |
|------------------|--|----|
|                  | IT IS A COMMON PRACTICE TO PAY OR GIVE GIFTS, NO REASON TO REPORT              | 1  |
|                  | IT IS POINTLESS, NOBODY WOULD CARE   | 2  |
|                  | DID NOT KNOW TO WHOM TO REPORT IT  | 3  |
|                  | YOU KNOW WHERE TO REPORT, BUT IT IS TOO FAR AWAY OR DIFFICULT                  | 4  |
|                  | FEAR OF NEGATIVE CONSEQUENCES FOR YOURSELF                                     | 5  |
|                  | YOU DID NOT REPORT IT BECAUSE YOU RECEIVED A BENEFIT FROM THE PAYMENT/GIFT     | 6  |
|                  | YOU DID NOT REPORT IT BECAUSE YOU MADE THE PAYMENT/GIFT AS A SIGN OF GRATITUDE | 7  |
|                  | YOU DID NOT REPORT IT BECAUSE YOU DID NOT WANT TO INCUR ADDITIONAL EXPENSES    | 8  |
|                  | OTHER REASON (SPECIFY)   | 96 |
|                  | DON'T KNOW   | 97 |
|                  | PREFER NOT TO SAY  | 99 |
|                  |  |    |
| 1                | <del></del>  |    |
| 2                |  |    |

| - 0     | <ask all=""></ask> |   |             |               |   |                        |  |  |
|---------|--------------------|---|-------------|---------------|---|------------------------|--|--|
| er * by | <b>AJ1.</b> I a    | m going to read you a list of problems and disputes that people commonly experience in everyday life. Please only include poless you run or in the course of self-employment or as an employer, and not situations where you represented or helped so |             | •             |   |                        |  |  |
|         |                    | ase, can you tell me whether you have personally experienced such a problem in the past two years, by which I mean a prob<br>nued afterwards?   | lem that st | arted since < | <month th="" ye<=""><th>AR&gt;&gt; or started before</th></month> | AR>> or started before |  |  |
|         | A                  | Problems with LAND, OR BUYING AND SELLING PROPERTY (for example, dispute over a property title, the right to pass through property, or illegally occupying land)  | YES         | NO            | DK  | PNS                    |  |  |
| E       | В                  | Issues with HOUSING (for example, problems with a landlord or tenant over rent; damage or repairs; or eviction)   | 1           | 2             | 97  | 99                     |  |  |
| (       | С                  | Trying to resolve FAMILY ISSUES (for example, divorce, child support, child custody, or a will)   | 1           | 2             | 97  | 99                     |  |  |
|         | D                  | Seeking compensation for INJURIES OR ILLNESS caused by an accident, poor workplace conditions, or wrong medical treatment.  | 1           | 2             | 97  | 99                     |  |  |
| E       | E                  | Problems with EMPLOYMENT OR LABOR (for example, being dismissed unfairly, problems obtaining wages or benefits, or harassment)  | 1           | 2             | 97  | 99                     |  |  |
| F       | F                  | Problems with GOVERNMENT PAYMENTS (including cash transfers, pensions, education grants, or disability benefits)  | 1           | 2             | 97  | 99                     |  |  |
|         | G                  | GOVERNMENT AND PUBLIC SERVICES OTHER THAN PAYMENTS (including problems accessing healthcare and education, problems obtaining ID or other personal government documents, lack of access to water or electricity)                                      | 1           | 2             | 97  | 99                     |  |  |
| ŀ       | Н                  | Problems with other GOODS AND SERVICES (for example, problems related to poor professional services, faulty goods)  | 1           | 2             | 97  | 99                     |  |  |
|         | I                  | Issues with MONEY, DEBT OR FINANCIAL SERVICES (such as being unable to pay bills or debts, or problems collecting money owed to you)  | 1           | 2             | 97  | 99                     |  |  |
| J       | J                  | ENVIRONMENTAL issues affecting you, your property or your community (for example land or water pollution, waste dumping)  | 1           | 2             | 97  | 99                     |  |  |
|         | K                  | NEIGHBORHOOD disputes, including problems with neighbours over noise, vandalism, or consumption of alcohol or drugs on the streets  | 1           | 2             | 97  | 99                     |  |  |
| +-      |                    |   |             | <u> </u>      | <u> </u>  |                        |  |  |

If AJ\_SUM = 0 SKIP TO NEXT MODULE

If AJ\_SUM = 1 SKIP TO AJ2

If AJ\_SUM >= 2 CONTINUE WITH AJ1\_SEL

### AJ1\_SEL. CAPI to pick among all disputes that were marked as "yes" in AJ1.

| PROBLEMS WITH LAND, OR BUYING AND SELLING PROPERTY               | А | Selected randomly for follow-up |
|--|---|---------------------------------|
| ISSUES WITH HOUSING  | В |                                 |
| FAMILY ISSUES  | С |                                 |
| SEEKING COMPENSATION FOR INJURIES OR ILLNESS                     | D |                                 |
| PROBLEMS WITH EMPLOYMENT OR LABOR                                | E |                                 |
| PROBLEMS WITH GOVERNMENT PAYMENTS                                | F |                                 |
| PROBLEMS WITH GOVERNMENT AND PUBLIC SERVICES OTHER THAN PAYMENTS | G |                                 |
| PROBLEMS WITH GOODS AND SERVICES                                 | Н |                                 |
| ISSUES WITH MONEY, DEBT, OR FINANCIAL SERVICES                   | 1 |                                 |
| ENVIRONMENT ISSUES   | J |                                 |
| NEIGHBORHOOD DISPUTES  | К |                                 |

# << Ask if any AJ1\_A-X = 1 >>

# << Read out, mark only one >>

| HL1.          | AJ2. Is the problem ongoing or done with? By 'done with' I mean that the problem is either completely resolved or that it persists, but you and everybody else have given up all actions to |    |  |  |  |  |
|---------------|---|----|--|--|--|--|
| LINE<br>NUMBE | further.  |    |  |  |  |  |
|               |   |    |  |  |  |  |
| , K           | ONGOING   | 1  |  |  |  |  |
|               | DONE WITH, BUT PROBLEM PERSISTS   | 2  |  |  |  |  |
|               | DONE WITH, PROBLEM RESOLVED   | 3  |  |  |  |  |
|               | DON'T KNOW  | 97 |  |  |  |  |
|               | PREFER NOT TO SAY   | 99 |  |  |  |  |
| 1             |   |    |  |  |  |  |
| 2             | <del></del>   |    |  |  |  |  |

### << Ask if any AJ1\_A-X = 1 >>

# << Read out, mark all that applies, the selected dispute is [dispute descriptor identified in AJ1\_SEL] >>

| HL1.<br>Numb<br>er Line | Numb intervene to resolve the problem? |   |     |    |    |     |  |
|-------------------------|--|---|-----|----|----|-----|--|
| ei Lille                |  |   | YES | NO | DK | REF |  |
|                         | Α                                      | Court or tribunal   | 1   | 2  | 97 | 99  |  |
|                         | В                                      | Police (or other law enforcement)   | 1   | 2  | 97 | 99  |  |
|                         | С                                      | A government or municipal office or other formal designated authority or agency | 1   | 2  | 97 | 99  |  |
|                         | D                                      | Religious leader or authority   | 1   | 2  | 97 | 99  |  |
|                         | Е                                      | Community leader or authority (such as village elder, or local leader)          | 1   | 2  | 97 | 99  |  |
|                         | F                                      | Lawyer, solicitor, paralegal  | 1   | 2  | 97 | 99  |  |
|                         | G                                      | Other formal complaints or appeal process                                       | 1   | 2  | 97 | 99  |  |
|                         | Н                                      | Other external help, such as mediation, conciliation, arbitration               | 1   | 2  | 97 | 99  |  |
|                         | Х                                      | Other person or organisation (specify)  | 1   | 2  | 97 | 99  |  |
| 1                       |  |   |     |    |    |     |  |
| 2                       |  | <u> </u>  |     |    |    |     |  |

### << Ask if all AJ3\_A-X = 2 >>

# << Read out, mark all that applies >>

| HL1. LINE NUMBER | AJ4. Why did you not go to anybody to resolve the dispute?               |    |
|------------------|--|----|
|                  | I THINK/THOUGHT THE PROBLEM IS/WAS NOT IMPORTANT ENOUGH                  | 1  |
|                  | I WAS/AM CONFIDENT THAT I COULD/CAN EASILY RESOLVE IT BY MYSELF          | 2  |
|                  | I CAUSED THE PROBLEM / UP TO THE OTHER PARTY                             | 3  |
|                  | I DID NOT KNOW WHERE TO GO TO  | 4  |
|                  | I COULD NOT OBTAIN LEGAL ASSISTANCE                                      | 5  |
|                  | IT WAS TOO FAR AWAY OR HARD TO GET TO                                    | 6  |
|                  | IT WAS TOO EXPENSIVE OR INCONVENIENT                                     | 7  |
|                  | I DID NOT TRUST THE AUTHORITIES  | 8  |
|                  | I DID NOT THINK THEY COULD HELP  | 9  |
|                  | I WAS AFRAID OF THE CONSEQUENCES FOR ME OR MY FAMILY                     | 10 |
|                  | I DID NOT KNOW IT WAS POSSIBLE TO TURN TO SOMEWHERE TO RESOLVE THE ISSUE | 11 |
|                  | OTHER REASON   | 96 |
|                  | DON'T KNOW   | 97 |
|                  | PREFER NOT TO SAY  | 99 |
| 1                | <del></del>  |    |
| 2                |  |    |

### << Ask if AJ2 = 2 OR 3>>

# << One response only. Read only if the respondent asks >>

| HL1. LINE<br>NUMBER | AJ5. Which of these institutions took the final decision in this dispute? Note that the institution/entity that took the final decision might not be the first institution/entity you reach | hed out initially. |
|---------------------|---|--------------------|
|                     | NO DECISION WAS TAKEN: THE DISPUTE WAS DROPPED, OR WAS RESOLVED OTHERWISE   | 1                  |
|                     | NO DECISION WAS TAKEN, BECAUSE THE CASE STILL ONGOING   | 2                  |
|                     | COURT OR TRIBUNAL   | 3                  |
|                     | POLICE (OR OTHER LAW ENFORCEMENT)   | 4                  |
|                     | A GOVERNMENT OR MUNICIPAL OFFICE OR OTHER FORMAL DESIGNATED AUTHORITY OR AGENCY   | 5                  |
|                     | RELIGIOUS LEADER OR AUTHORITY   | 6                  |
|                     | COMMUNITY LEADER OR AUTHORITY (SUCH AS VILLAGE ELDER, OR LOCAL LEADER)  | 7                  |
|                     | LAWYER, SOLICITOR, PARALEGAL  | 8                  |
|                     | OTHER FORMAL COMPLAINTS OR APPEAL PROCESS   | 9                  |
|                     | OTHER EXTERNAL HELP, SUCH AS MEDIATION, CONCILIATION, ARBITRATION   | 10                 |
|                     | OTHER PERSON OR ORGANISATION (SPECIFY)  | 96                 |
|                     | DON'T KNOW  | 97                 |
|                     | PREFER NOT TO SAY   | 99                 |
| 1                   |   |                    |
| 2                   |   | ]                  |

#### << Ask if AJ5 = 3 to 10, 96>>

### << Read out >>

|                | AJ | 6. Considering the selected dispute, please indicate if the followings applied or not? |     |    |    |     |
|----------------|----|--|-----|----|----|-----|
| HL1.           |    |  | YES | NO | DK | PNS |
| Line<br>Number | Α  | Both parties had the same opportunity to explain their position                        | 1   | 2  | 97 | 99  |
| Number         | В  | There was a written record of the process  | 1   | 2  | 97 | 99  |
|                | С  | You received the final decision on the process in writing                              | 1   | 2  | 97 | 99  |
|                | D  | The justification for the decision was clearly explained to you                        | 1   | 2  | 97 | 99  |
|                | Ε  | It was, or would have been possible to appeal the decision, at least once              | 1   | 2  | 97 | 99  |
|                | F  | You were helped by somebody, a lawyer, paralegal, other expert, in this dispute        | 1   | 2  | 97 | 99  |
|                | G  | The process was fast/efficient   | 1   | 2  | 97 | 99  |
|                | Н  | The process was affordable   | 1   | 2  | 97 | 99  |
| 1              |    |  |     |    |    |     |
| 2              |    |  |     |    |    |     |

# **DISCRIMINATION (DS)**

16.b.1/10.3.1 Proportion of population reporting having personally felt discriminated against or harassed in the previous 12 months on the basis of a ground of discrimination prohibited under international human rights law

#### <<Read for all>>

Intro. I will now ask you about discrimination: Discrimination happens when you are treated less favourably compared to others or harassed because of the way you look, where you come from, what you believe or for other reasons.

You may be refused equal access to work, housing, healthcare, education, marriage or family life, the police or justice system, shops, restaurants, or any other services or opportunities.

You may also encounter comments, gestures or other behaviours that make you feel offended, threatened or insulted, or have to stay away from places or activities to avoid such behaviours.

#### <<Go to DS1>>

| HL1.<br>Line<br>Number |   |  | <b>DS1.</b> Since the last 3 years < <year 3="" interview="" minus="" of="">&gt; do you feel that you personally experienced any form of discrimination or harassment based on your?</year> |    | <>Ask if DS1= 1>>  DS2. During the past 12 months < <mont 1="" <<year="" interview="" minus="" of="">&gt;, do yo personally experienced any form of discribarassment based on your?</mont> | ou feel that you |
|------------------------|---|--|---|----|--|------------------|
|                        |   |  | YES NO  | 2  | YES  | 1                |
|                        | A | Sex (such as you are a man or woman)   | DON'T KNOW  | 97 | NO   | 2                |
|                        |   |  | PREFER NOT TO SAY   | 99 | DON'T KNOW   | 97               |
|                        | В | Age (such as you are perceived to be too young or too old)   |   |    | PREFER NOT TO SAY  | 99               |
|                        | С | Disability or health status (such as having difficulty in seeing, hearing, walking or moving, concentrating or communicating, having a disease or other health conditions and no reasonable accommodation provided for it) |   |    |  |                  |
|                        | D | Ethnicity, colour, language (such as skin colour or physical appearance, ethnic origin or way of dressing, culture, traditions, native language or accent, indigenous status)  |   |    |  |                  |

| E | Migration status (such as nationality or national origin, country of birth, refugees, asylum seekers, migrant status, undocumented migrants or stateless persons: not considered a citizen of any country)   |      |
|---|--|------|
| F | Socio-economic status (such as wealth or education level, being perceived to be from a lower or different social or economic group or class, land or home ownership or not)                                  |      |
| G | Geographic location or place of residence (such as living in urban or rural areas, formal or informal settlements?)  |      |
| Н | Religion (such as having or not a religion or religious) beliefs   |      |
| I | Marital and family status (such as being single, married, divorced, widowed, pregnant, with or without children, orphan or born from unmarried parents, or having children outside a wedlock)                |      |
| J | Sexual orientation or gender identity (such as being attracted to person of the same sex, self-identifying differently from sex assigned at birth or as being either sexually, bodily and/or gender diverse) |      |
| К | Political opinion (such as expressing political views, defending the rights of others, being a member or not of a political party or trade union?  |      |
| Х | OTHER form of discrimination or harassment (specify)   |      |
|   |  | <br> |
|   |  | <br> |

| LINE   | < <ask any="" ds2_a-x="1" if="" of="">&gt;</ask>                               |  | < <ask any="" ds2_a-x="1" if="" of="">&gt;</ask>                |        | < <ask ds4="A" if="">&gt;</ask>  |   |  |
|--------|--|--|---|--------|--|---|--|
| NUMBER | <b>DS3.</b> In what types of situations have you experience incidents?         | d these  | <b>DS4.</b> Who did you report the incident or ma complaint to? | ke the | <b>DS5.</b> Why did you not report the incident or make a complaint? < <mark all="" apply,="" do="" not="" read="" that="">&gt;</mark> |   |  |
|        | < <read all="" apply="" mark="" out,="" that="">&gt;</read>                    | < <mark all="" apply,="" fi<="" out="" read="" td="" that="" the=""><td>RST TWO</td><td colspan="3"></td></mark> | RST TWO   |        |  |   |  |
|        | AT WORK  | A  | DID NOT REPORT  | Α      | I WAS AFRAID OF NOT BEING TREATED  | А |  |
|        | WHEN APPLYING FOR A JOB  | В  | POLICE AND OTHER LAW ENFORCEMENT                                |        | PROPERLY/OF RETALIATION/OF NEGATIVE CONSEQUENCES   |   |  |
|        | IN A SHOP, BANK, RESTAURANT, BAR, NIGHT CLUB OR HOTEL                          | С  | AGENCIES  | В      | I DIDN'T KNOW HOW TO MAKE A  | В |  |
|        | ON PUBLIC TRANSPORTATION, ON THE STREET OR IN OTHER PUBLIC PLACES              | D  | UNION, STAFF COMMITTEE, PROFESSIONAL ASSOCIATION                | С      | COMPLAINT/WHERE TO REPORT IT/DON'T KNOW THE LAWS   |   |  |
|        | IN MY HOUSEHOLD  | E  | EMPLOYER  NON-GOVERNMENTAL ORGANISATION                         | D      | NOTHING WOULD HAPPEN BY REPORTING DISCRIMINATION   | С |  |
|        | WHEN SEEKING OR USING HEALTH CARE SERVICES                                     | F  | (NGO)/CHARITY/COMMUNITY ORGANISATION                            | E      | NOT SERIOUS ENOUGH, NOT WORTH REPORTING IT   | D |  |
|        | WHEN ATTENDING SCHOOL OR CLASSES   | G  | NATIONAL HUMAN RIGHTS   | _      | IT IS A LONG PROCESS/IT TAKES  | E |  |
|        | WHEN LOOKING FOR HOUSING   | Н  | COMMISSION  | F      | TIME/MONEY   |   |  |
|        | WHEN DEALING WITH THE POLICE OR COURTS   | I  | PRIVATE LAWYER/INDEPENDENT LEGAL SERVICE                        | G      | BECAUSE OF LEGAL ISSUES/I DON'T HAVE PAPERS/RESIDENCE PERMIT   | F |  |
|        | WHEN VOTING, RUNNING FOR PUBLIC OFFICE OR PARTICIPATING IN PUBLIC CONSULTATION | J  | OTHER (SPECIFY):  | Х      | BECAUSE OF LANGUAGE DIFFICULTIES   | G |  |
|        | ON SOCIAL MEDIA  | К  | DON'T KNOW  | Y      | I HAD NO EVIDENCE/IT WOULD HAVE BEEN DIFFICULT TO PRODUCE EVIDENCE   | H |  |
|        | OTHER (SPECIFY)  | Х  | PREFER NOT TO SAY   | Z      | OTHER (SPECIFY):   | X |  |
|        | Don't know   | Υ  |   |        | DON'T KNOW   | Υ |  |
|        | Prefer not to say  | Z  |   |        | PREFER NOT TO SAY  | Z |  |
| 1      |  |  |   |        |  |   |  |
|        |  |  |   |        |  |   |  |
| 2      |  |  |   |        |  |   |  |

#### PHYSICAL VIOLENCE (PHV)

# 16.1.3(a) Proportion of population subjected to (a) physical violence in the previous 12 months

The following questions explore the types of violence suffered by people in The Gambia. I understand that some of them are sensitive and may even come across as too personal, but it is very important to ask them in order to understand the problems faced by people in the country. Let me assure you once again that your responses will be treated in strictest confidence and no one else will find out that you were asked these questions, nor the answers you have given.

Please only focus on events that happened in The Gambia. In the past three years (since YEAR), have you been physically attacked, in a way that hurt or frightened you, either at home or elsewhere? <<READ SLOWLY>> This may include hitting, slapping, pushing, tripping, knocking down; being shot, stabbed or cut; hit by an object; hit by a thrown object; poisoning or other applications of force with the potential to cause bodily injury.

| HL1. LINE<br>NUMBER | A<br>B<br>C                          | threatened to hurt you physically with a weapon (stick, knife, firearm, etc.) threatened to hurt you physically without a weapon, but in a way that really frightened you pushed, shoved or shaken you   | PHV1. In the past<br>three years (since<br>YEAR), has anyone<br>? |     | < <ask if="" phv1="1">&gt;  PHV2. During the past 12 months, since &lt;<month, year="">&gt;, ha anyone?</month,></ask> |    | <pre><ask if="" phv2="1"> PHV3. Could you tell me how many times in the past 12 months, since &lt;<month year="">&gt;, someone?</month></ask></pre> | <a href="#"><ask and="" if="" ips="1" phv2="1"></ask></a> PHV4. Could you tell me if, in the past 12 months, your partner or an ex-partner? By partner we mean a boyfriend, girlfriend, husband, wife or civil partner |
|---------------------|--------------------------------------|--|---|-----|--|----|---|--|
|                     | E<br>F<br>G<br>H<br>I<br>J<br>K<br>L | slapped or punched you thrown a hard object at you grabbed you, pulled your hair or dragged you beaten you with their fist or a hard object, or kicked you burned you tried to suffocate you or strangle you cut or stabbed you shot at you beaten your head against something done anything else to physically hurt you, not counting a sexual attack (specify) |   | 999 | YES NO DON'T KNOW PREFER NOT TO SAY  | 9: | NUMBER OF TIMES MORE THAN 10 TIMES DON'T KNOW PREFER NOT TO SAY   | YES 1  NO 2  DON'T KNOW 97  PREFER NOT TO SAY 99   |
| 2                   |                                      |  |   |     |  |    |   |  |

### PROGRAMMER: Create variable PHV\_FLAG to flag incidents that have taken place in the past 12 months, via script

|   |   | FLAG (0/1) |
|---|---|------------|
| Α | Someone THREATENED TO HURT YOU PHYSICALLY WITH A WEAPON (stick, knife, firearm, etc.)               |            |
| В | Someone THREATENED TO HURT YOU PHYSICALLY WITHOUT A WEAPON, but in a way that really frightened you |            |
| С | Someone PUSHED YOU, SHOVED you or SHOOK you   |            |
| D | Someone SLAPPED you or PUNCHED you  |            |
| Е | Someone THREW A HARD OBJECT at you  |            |
| F | Someone GRABBED YOU, PULLED YOUR HAIR or DRAGGED you  |            |
| G | Someone BEAT YOU WITH THEIR FIST OR A HARD OBJECT, OR KICKED you                                    |            |
| Н | Someone BURNED you  |            |
| ı | Someone tried to SUFFOCATE you or STRANGLE you  |            |
| J | Someone CUT OR STABBED you  |            |
| K | Someone SHOT at you   |            |
| L | Someone BEAT YOUR HEAD AGAINST SOMETHING  |            |
| Х | Someone did SOMETHING ELSE TO PHYSICALLY HURT YOU, NOT COUNTING A SEXUAL ATTACK                     |            |

<< PROGRAMMER: Compute sum of PHV\_FLAG\_A-X into variable PHV\_SUM >>

If PHV\_SUM = 0 SKIP TO NEXT SECTION

If PHV\_SUM = 1 SKIP TO PHV6

If PHV\_SUM >= 2 CONTINUE WITH PHV5

### << Ask if PHV\_SUM >= 2 >>

<< One answer only, do not read out >>

| HL1. Line Number | PHV5. Thinking of the most recent incident of all the physical violence you have experienced, could you tell me what it was? |    |
|------------------|--|----|
|                  | THREATENED TO HURT YOU PHYSICALLY WITH A WEAPON (STICK, KNIFE, FIREARM, ETC.)  | 1  |
|                  | THREATENED TO HURT YOU PHYSICALLY WITHOUT A WEAPON, BUT IN A WAY THAT REALLY FRIGHTENED YOU                                  | 2  |
|                  | PUSHED YOU, SHOVED YOU OR SHOOK YOU  | 3  |
|                  | SLAPPED YOU OR PUNCHED YOU   | 4  |
|                  | THREW A HARD OBJECT AT YOU   | 5  |
|                  | GRABBED YOU, PULLED YOUR HAIR OR DRAGGED YOU.  | 6  |
|                  | BEAT YOU WITH THEIR FIST OR A HARD OBJECT, OR KICKED YOU   | 7  |
|                  | BURNED YOU   | 8  |
|                  | TRIED TO SUFFOCATE YOU OR STRANGLE YOU   | 9  |
|                  | CUT OR STABBED YOU   | 10 |
|                  | SHOT AT YOU  | 11 |
|                  | BEAT YOUR HEAD AGAINST SOMETHING   | 12 |
|                  | DID SOMETHING ELSE TO PHYSICALLY HURT YOU, NOT COUNTING SEXUAL ATTACKS   | 13 |
|                  | DON'T KNOW   | 97 |
|                  | PREFER NOT TO SAY  | 99 |
| 1                |  |    |
| 2                |  |    |

#### << Ask if PHV5 = 01 to 13 >>

| HL1.<br>Line | PHV6. Still thinking of this most recent incident, did the perpetrator(s) have a weapon or something he/she/they used as a weapon? If yes, what did they have? << PROBE:>> Any other weapon you can recall? | ou |
|--------------|---|----|
| Numbe        | NO WEAPON   | Α  |
| '            | A BLADED WEAPON, SUCH AS A KNIFE OR AN AXE  | В  |
|              | A FIREARM, SUCH AS A PISTOL OR A RIFLE  | С  |
|              | A BLUNT WEAPON, SUCH AS A STICK OR A ROCK   | D  |
|              | AN EXPLOSIVE DEVICE, SUCH AS A GRENADE OR A BOMB  | Ε  |
|              | SOME OTHER WEAPON (SPECIFY)   | Х  |
|              | DON'T KNOW  | Υ  |
|              | PREFER NOT TO SAY   | Z  |
| 1            | <del></del>   |    |
| 2            |   |    |

### << Ask if PHV5 = 01 to 13 >>

<< DO NOT READ, ONE ANSWER ONLY >>

| HL1. Line Number | PHV7. Still thinking of this most recent incident, where did the incident happen?              |    |
|------------------|--|----|
|                  | PRIVATE HOME/DWELLING  | 1  |
|                  | COMMERCIAL INDOOR PREMISES SUCH AS RESTAURANTS, BARS, SHOPPING MALLS, SHOPS, ETC.              | 2  |
|                  | BUSINESS PREMISES NOT OPEN TO THE PUBLIC SUCH AS OFFICE BUILDINGS, FACTORIES, WAREHOUSES, ETC. | 3  |
|                  | EDUCATIONAL ESTABLISHMENTS SUCH AS SCHOOLS, UNIVERSITIES, ETC.                                 | 4  |
|                  | CARE ESTABLISHMENTS SUCH AS HOSPITALS, RETIREMENT HOMES, ETC.                                  | 5  |
|                  | PUBLIC PLACES SUCH AS STREETS, MARKETS, PARKS, PUBLIC TRANSPORTATION, ETC.                     | 6  |
|                  | ELSEWHERE (SPECIFY)  | 96 |
|                  | DON'T KNOW   | 97 |
|                  | PREFER NOT TO SAY  | 99 |
| 1                |  |    |
| 2                |  |    |

| HL1. Line Number | VR1. Did you report this last incident to the police or to any other competent authority where you could seek assistance or justice? |   |
|------------------|--|---|
|                  | YES, TO THE POLICE   | А |
|                  | YES, TO SOCIAL WELFARE   | В |
|                  | YES, TO NETWORK AGAINST GENDER BASED VIOLENCE (NGBV)   | С |
|                  | YES, TO WOMEN'S BUREAU   | D |
|                  | YES, TO CHIEF  | E |
|                  | YES, TO ALKALO   | F |
|                  | YES, TO RELIGIOUS LEADER   | G |
|                  | YES, TO ELDERS IN THE COMMUNITY  | Н |
|                  | NOT REPORTED TO ANY AUTHORITY  | I |
|                  | REPORTED ELSEWHERE (SPECIFY)   | Х |
|                  | DON'T KNOW   | Υ |
|                  | PREFER NOT TO SAY  | Z |
| 1                |  |   |
| 2                |  |   |

#### <<DO NOT READ, MARK ALL THAT APPLY>>

| HL1. Line Number | VR1A. Why didn't you report this last incident?   |   |
|------------------|---|---|
|                  | IT CAME TO THE ATTENTION OF THE AUTHORITIES IN ANOTHER WAY                                      | А |
|                  | NOT SERIOUS ENOUGH, I DID NOT CONSIDER IT A CRIME   | В |
|                  | I SOLVED IT MYSELF  | С |
|                  | I KNEW THE OFFENDER AND DID NOT WANT TO REPORT THEM   | D |
|                  | I BELIEVED THE POLICE/COMPETENT AUTHORITY COULD OR WOULD DO NOTHING                             | E |
|                  | I DID NOT WANT TO DEAL WITH THE POLICE/AUTHORITIES // DISLIKE OR FEAR OF POLICE/AUTHORITIES     | F |
|                  | THE ENTIRE PROCESS, BOTH DURING AND AFTER REPORTING, IS VERY LONG, COMPLICATED AND/OR EXPENSIVE | G |
|                  | FEAR OF REPRISAL BY THE OFFENDER OR BY OTHERS   | Н |
|                  | I DID NOT KNOW WHERE TO REPORT THE INCIDENT, AND/OR THE CORRECT PROCEDURE FOR DOING SO.         | 1 |
|                  | I DID NOT REPORT IT BECAUSE I WAS ASHAMED   | J |
|                  | OTHER REASON (SPECIFY)  | Х |
|                  | DON'T KNOW  | Υ |
|                  | PREFER NOT TO SAY   | Z |
| 1                |   |   |
| 2                |   |   |

### **SEXUAL HARASSMENT (SHA)**

# 11.7.2(b): Proportion of persons victim of sexual harassment in the previous 12 months

The following questions explore the types of sexual harassment suffered by people in The Gambia. This may include unwanted behaviours with a sexual connotation that made you feel offended, humiliated or intimidated. I understand that some of them are sensitive and may even come across as too personal, but it is very important to ask them in order to understand the problems faced by people in the country. Let me assure you once again that your responses will be treated in strictest confidence and no one else will find out that you were asked these questions, nor the answers you have given. Please only focus on events that happened in The Gambia in the past three years (since YEAR).

|                        |   |  |  |          | <ask if="" sha1="1"></ask>   |     | <ask if="" sha2="1"></ask>          |   | <ask and="" if="" ips="1" sha2="&lt;/th"><th>1&gt;</th></ask> | 1>  |
|------------------------|---|--|--|----------|--|-----|-------------------------------------|---|---|---|
| HL1.<br>Line<br>Number | В | have you experienced an unwanted sexual proposition or pressure for a date have you received any unwanted messages, emails or calls of a sexual nature that offended you have embarrassing and sexually explicit | SHA1. In the past th years (since YEAR), . |          | SHA2. During the pa<br>months, since < <mc<br>YEAR&gt;&gt;,?</mc<br> |     | in the past 12 months, since << N   | SHA3. Could you tell me how many times in the past 12 months, since < <month year="">&gt;, someone did this to you?</month> |   | in the<br>ner or an<br>By<br>nd,<br>r civil |
|                        | С | messages about you and/or embarrassing and sexually explicit photos or videos of you been posted online or sent to anyone without your consent   | NO DON'T KNOW                              | 2 97     | YES NO   | 1 2 | NUMBER OF TIMES  MORE THAN 10 TIMES | 77  | YES   | 1   |
|                        | D | have you received any unwanted sexual comments about your physical appearance or body  | PREFER NOT TO                              | 99       | DON'T KNOW  PREFER NOT TO  | 97  | DON'T KNOW PREFER NOT TO SAY        | 97<br>99  | NO<br>DON'T KNOW  | 97  |
|                        | E | have you experienced unwanted non-physical contact, such as sexual hand gestures, whistling and leering, or has anyone got inappropriately close to you  |  | <b>.</b> | SAY  |     |                                     |   | PREFER NOT TO SAY   | 99  |
|                        | F | has anybody indecently exposed themselves to you   |  |          |  |     |                                     |   |   |   |
|                        | G | have you received unwanted gifts of a sexual nature, such as toys, accessories or underwear  |  |          |  |     |                                     |   |   |   |
|                        | Х | has anyone done anything else to sexually harass you (specify)   |  |          |  |     |                                     |   |   |   |
| 1                      |   |  |  |          |  |     |                                     |   |   |   |
| 2                      |   |  |  |          |  |     |                                     |   |   |   |

Programmer: Create technical variable **SHA\_FLAG** to flag incidents that have taken place in the past 12 months, via script

|   |   | Flag (0/1) |
|---|---|------------|
| А | Experienced an unwanted sexual proposition or pressure for a date   |            |
| В | Received any unwanted messages, e-mails or calls of a sexual nature that offended you   |            |
| С | Had embarrassing and sexually explicit messages about you and/or embarrassing and sexually explicit photos or videos of you been posted online or sent to anyone without your consent |            |
| D | Received any unwanted sexual comments about your physical appearance or body  |            |
| E | Experienced unwanted non-physical contact, such as sexual hand gestures, whistling and leering, or has anyone got inappropriately close to you  |            |
| F | Someone indecently exposed themselves to you  |            |
| G | Received unwanted gifts of a sexual nature, such as toys, accessories or underwear  |            |
| Х | Someone did something else to sexually harass you (specify)   |            |

### << PROGRAMMER Compute sum of SHA\_FLAG\_A-X into variable SHA\_SUM >>

| SHA_SUM | Number of sexual harassments experienced in the past 12 months |
|---------|--|
|---------|--|

If SHA\_SUM = 0 SKIP TO SEV1\_A

If SHA\_SUM = 1 SKIP TO SHA6

If SHA\_SUM >= 2 CONTINUE WITH SHA5

### << One answer only, do not read out >>

| JNWANTED SEXUAL PROPOSITION OR PRESSURE FOR A DATE   | $\overline{}$   |
|--|---|
|  | 1   |
| JNWANTED MESSAGES, E-MAILS, CALLS OF A SEXUAL NATURE THAT OFFENDED YOU   | 2   |
| MBARRASSING AND SEXUALLY EXPLICIT MESSAGES AND/OR PHOTOS OR VIDEOS OF YOU POSTED ONLINE OR SENT TO ANYONE WITHOUT YOUR CONSENT | 3   |
| JNWANTED SEXUAL COMMENTS ABOUT YOUR PHYSICAL APPEARANCE OR BODY  | 4   |
| JNWANTED SEXUAL GESTURES, WHISTLING AND LEERING OR ANYONE STOOD INAPPROPRIATELY CLOSE TO YOU                                   | 5   |
| SOMEBODY INDECENTLY EXPOSED THEMSELVES TO YOU  | 6   |
| RECEIVING UNWANTED GIFTS OF A SEXUAL NATURE SUCH AS TOYS, ACCESSORIES OR UNDERWEAR.  | 7   |
| SOMEONE DID SOMETHING ELSE TO SEXUALLY HARASS YOU (SPECIFY)  | 96  |
| DON'T KNOW   | 97  |
| PREFER NOT TO SAY  | 99  |
|  |   |
|  |   |
|  | MBARRASSING AND SEXUALLY EXPLICIT MESSAGES AND/OR PHOTOS OR VIDEOS OF YOU POSTED ONLINE OR SENT TO ANYONE WITHOUT YOUR CONSENT NWANTED SEXUAL COMMENTS ABOUT YOUR PHYSICAL APPEARANCE OR BODY NWANTED SEXUAL GESTURES, WHISTLING AND LEERING OR ANYONE STOOD INAPPROPRIATELY CLOSE TO YOU DIMEBODY INDECENTLY EXPOSED THEMSELVES TO YOU ECCIVING UNWANTED GIFTS OF A SEXUAL NATURE SUCH AS TOYS, ACCESSORIES OR UNDERWEAR. DIMEONE DID SOMETHING ELSE TO SEXUALLY HARASS YOU (SPECIFY) DIN'T KNOW |

| HL1. Line Number | Ask if SHA5 < 97 SHA6. Still thinking of this most recent incident, where did the incident happen? |    |
|------------------|--|----|
|                  | PRIVATE HOME/DWELLING  | 1  |
|                  | COMMERCIAL INDOOR PREMISES SUCH AS RESTAURANTS, BARS, SHOPPING MALLS, SHOPS, ETC.                  | 2  |
|                  | BUSINESS PREMISES NOT OPEN TO THE PUBLIC SUCH AS OFFICE BUILDINGS, FACTORIES, WAREHOUSES, ETC.     | 3  |
|                  | EDUCATIONAL ESTABLISHMENTS SUCH AS SCHOOLS, UNIVERSITIES, ETC.                                     | 4  |
|                  | CARE ESTABLISHMENTS SUCH AS HOSPITALS, RETIREMENT HOMES, ETC.                                      | 5  |
|                  | PUBLIC PLACES SUCH AS STREETS, MARKETS, PARKS, PUBLIC TRANSPORTATION, ETC.                         | 6  |
|                  | ONLINE / MOBILE DEVICE   | 7  |
|                  | ELSEWHERE (SPECIFY)  | 96 |
|                  | DON'T KNOW   | 97 |
|                  | PREFER NOT TO SAY  | 99 |
|                  |  |    |
| 1                |  |    |
| 2                |  |    |

### << Ask if SHA\_SUM <> 0 >>

<<MARK ALL THAT APPLY, PROBE FOR SPECIFIC AUTHORITIES BEFORE ACCEPTING RESPONSE I>>

| HL1. Line Number | VR2. Did you report this last incident to the police or to any other competent authority where you could seek assistance or justice? |   |
|------------------|--|---|
|                  | YES, TO THE POLICE   | А |
|                  | YES, TO SOCIAL WELFARE   | В |
|                  | YES, TO NETWORK AGAINST GENDER BASED VIOLENCE (NGBV)   | С |
|                  | YES, TO WOMEN'S BUREAU   | D |
|                  | YES, TO CHIEF  | E |
|                  | YES, TO ALKALO   | F |
|                  | YES, TO RELIGIOUS LEADER   | G |
|                  | YES, TO ELDERS IN THE COMMUNITY  | Н |
|                  | NOT REPORTED TO ANY AUTHORITY  | 1 |
|                  | REPORTED ELSEWHERE (SPECIFY)   | Х |
|                  | DON'T KNOW   | Υ |
|                  | PREFER NOT TO SAY  | Z |
| 1                |  |   |
| 2                |  |   |

### << Ask if VR2 = "I" >>

#### <<DO NOT READ, MARK ALL THAT APPLY>>

| HL1. Line Number | VR2A. Why didn't you report this last incident?   |   |
|------------------|---|---|
|                  | It came to the attention of the authorities in another way                                      | А |
|                  | Not serious enough, I did not consider it a crime   | В |
|                  | I solved it myself  | С |
|                  | I knew the offender and did not want to report them   | D |
|                  | I believed the police/competent authority could or would do nothing                             | Е |
|                  | I did not want to deal with the police/authorities // Dislike or fear of police/authorities     | F |
|                  | The entire process, both during and after reporting, is very long, complicated and/or expensive | G |
|                  | Fear of reprisal by the offender or by others   | Н |
|                  | I did not know where to report the incident, and/or the correct procedure for doing so.         | I |
|                  | I did not report it because I was ashamed   | J |
|                  | Other reason (specify)  | Х |
|                  | Don't know  | Υ |
|                  | Prefer not to say   | Z |
| 1                |   |   |
| 2                |   |   |

# **SEXUAL VIOLENCE (SEV)**

# 16.1.3(c) Proportion of population subjected to (c) sexual violence in the previous 12 months

The following questions explore the types of sexual violence suffered by people in The Gambia such as forcing or coercing you into certain sexual activities. I understand that some of them are sensitive and may even come across as too personal, but it is very important to ask them in order to understand the problems faced by people in the country. Let me assure you once again that your responses will be treated in strictest confidence and no one else will find out that you were asked these questions, nor the answers you have given. Please only focus on events that happened in The Gambia in the past three years (since YEAR).

|                        |        |  |  |    | <ask if="" sev1="1"></ask>                     |    | <ask if="" sev2="1"></ask>  |          | <ask and="" if="" ips="1" sev2="&lt;/th"><th>1&gt;</th></ask>  | 1>                      |
|------------------------|--------|--|--|----|--|----|---|----------|--|-------------------------|
| HL1.<br>Line<br>Number | A      | has anyone forced you to have sexual intercourse by threatening you, holding you down or hurting you in any way? << If needed, clarify >> By sexual intercourse, I mean vaginal or anal penetration including with objects, or oral sex. | SEV1. In the past thr<br>years (since YEAR), . |    | SEV2. During the p months, since << M YEAR>>,? |    | <b>SEV3.</b> Could you tell me how mathe past 12 months, since < <mc year="">&gt;, someone did this to you</mc> | NTH      | <b>SEV4.</b> Could you tell me if, past 12 months, your partiex-partner did this to you? partner we mean a boyfrie girlfriend, husband, wife o partner | ner or an<br>By<br>end, |
|                        | В      | has anyone attempted to force you to have sexual intercourse by threatening you, holding you down or hurting you in any way, but intercourse did not occur?  | NO<br>DON'T KNOW                               | 97 | YES NO   | 2  | NUMBER OF TIMES  MORE THAN 10 TIMES  DON'T KNOW   | 77<br>97 | YES  | 1 2                     |
|                        | С      | apart from the episodes already mentioned, has anyone made you have sexual intercourse when you could not refuse owing to the influence of alcohol or drugs?   | PREFER NOT TO<br>SAY                           | 99 | DON'T KNOW  PREFER NOT TO SAY                  | 97 | PREFER NOT TO SAY   | 99       | DON'T KNOW  PREFER NOT TO SAY  | 97                      |
|                        | D      | has anyone forced you, attempted to force you or threatened you or blackmailed you to have sexual intercourse with someone else? Please include being forced to have sex in exchange for money, goods or favours.                        |  |    |  |    |   |          |  |                         |
|                        | E      | apart from the cases discussed, have you had sexual intercourse that you did not want to have because you were afraid of what might happen if you refused?   |  |    |  |    |   |          |  |                         |
|                        | F      | has anyone stripped you, touched your intimate parts – genitals < <for add:="" breasts="" or="" women="">&gt; – or kissed you when you did not want them to</for>  |  |    |  |    |   |          |  |                         |
|                        | G<br>H | has anyone done, or forced you to do, anything else of a sexual nature that was degrading or humiliating?  apart from the incidents discussed earlier, has anyone threatened you with violent sexual acts,                               |  |    |  |    |   |          |  |                         |

|   |   | such as rape < <for add:="" forced="" or="" pregnancy="" women="">&gt;, in a way that really frightened you?</for> |      |      |
|---|---|--|------|------|
|   | x | Some did other sexual acts to you not already mentioned  |      |      |
| 1 |   |  | <br> | <br> |
| 2 |   |  | <br> | <br> |

<<Do not ask, only record>>

Programmer: Create technical variable **SEV\_FLAG** to flag incidents that have taken place in the past 12 months via script

|   |  | Flag (0/1) |
|---|--|------------|
| А | has anyone forced you to have sexual intercourse by threatening you, holding you down or hurting you in any way? << If needed, clarify >> By sexual intercourse, I mean vaginal or anal penetration including with objects, or oral sex. |            |
| В | has anyone attempted to force you to have sexual intercourse by threatening you, holding you down or hurting you in any way, but intercourse did not occur?  |            |
| С | apart from the episodes already mentioned, has anyone made you have sexual intercourse when you could not refuse owing to the influence of alcohol or drugs?   |            |
| D | has anyone forced you, attempted to force you or threatened you or blackmailed you to have sexual intercourse with someone else? Please include being forced to have sex in exchange for money, goods or favours.                        |            |
| E | apart from the cases discussed, have you had sexual intercourse that you did not want to have because you were afraid of what might happen if you refused?   |            |
| F | has anyone stripped you, touched your intimate parts – genitals < <for add:="" breasts="" or="" women="">&gt; – or kissed you when you did not want them to</for>  |            |
| G | has anyone done, or forced you to do, anything else of a sexual nature that was degrading or humiliating?  |            |
| Н | apart from the incidents discussed earlier, has anyone threatened you with violent sexual acts, such as rape < <for add:="" forced="" or="" pregnancy="" women="">&gt;, in a way that really frightened you?</for>                       |            |
| Х | Some did other sexual acts to you not already mentioned  |            |

<< PROGRAMMER Compute sum of SEV\_FLAG\_A-X into variable **SEV\_SUM** >>

| SEV_SUM  Number of sexual violence experienced in the past 12 months |
|--|
|--|

If SEV\_SUM = 0 SKIP TO NEXT MODULE

If SEV\_SUM = 1 SKIP TO SEV6

If SEV\_SUM >= 2 CONTINUE WITH SEV5

### << Ask if SEV\_SUM >= 2 >>

| HL1. Line Number | SEV5. Thinking of the most recent incident of the sexual harassment that you have mentioned, could you tell me what it was?  |    |
|------------------|--|----|
|                  | SOMEONE ANYONE FORCED YOU TO HAVE SEXUAL INTERCOURSE BY THREATENING YOU, HOLDING YOU DOWN OR HURTING YOU IN ANY WAY? << IF NEEDED, CLARIFY >> BY SEXUAL INTERCOURSE, I MEAN VAGINAL OR ANAL PENETRATION INCLUDING WITH OBJECTS, OR ORAL SEX. | 1  |
|                  | SOMEONE ATTEMPTED TO FORCE YOU TO HAVE SEXUAL INTERCOURSE BY THREATENING YOU, HOLDING YOU DOWN OR HURTING YOU IN ANY WAY, BUT INTERCOURSE DID NOT OCCUR?   | 2  |
|                  | SOMEONE MADE YOU HAVE SEXUAL INTERCOURSE WHEN YOU COULD NOT REFUSE OWING TO THE INFLUENCE OF ALCOHOL OR DRUGS?   | 3  |
|                  | SOMEONE ATTEMPTED TO FORCE YOU OR THREATENED YOU OR BLACKMAILED YOU TO HAVE SEXUAL INTERCOURSE WITH SOMEONE ELSE? PLEASE INCLUDE BEING FORCED TO HAVE SEX IN EXCHANGE FOR MONEY, GOODS OR FAVOURS.   | 4  |
|                  | SOMEONE HAD SEXUAL INTERCOURSE THAT YOU DID NOT WANT TO HAVE BECAUSE YOU WERE AFRAID OF WHAT MIGHT HAPPEN IF YOU REFUSED?  | 5  |
|                  | SOMEONE STRIPPED YOU, TOUCHED YOUR INTIMATE PARTS – GENITALS << FOR WOMEN ADD: OR BREASTS >> – OR KISSED YOU WHEN YOU DID NOT WANT THEM TO   | 6  |
|                  | SOMEONE FORCED YOU TO DO ANYTHING ELSE OF A SEXUAL NATURE THAT WAS DEGRADING OR HUMILIATING?   | 7  |
|                  | SOMEONE THREATENED YOU WITH VIOLENT SEXUAL ACTS, SUCH AS RAPE < <for add:="" forced="" or="" pregnancy="" women="">&gt;, IN A WAY THAT REALLY FRIGHTENED YOU?</for>  | 8  |
|                  | XXX (To be filled by CAPI)   | 96 |
| 1                |  |    |
| 2                |  | ]  |

### << Ask if SEV\_SUM <> 0 >>

| HL1. Line Number | SEV6. Still thinking of this most recent incident, where did the incident happen?              |    |
|------------------|--|----|
|                  | PRIVATE HOME/DWELLING  | 1  |
|                  | COMMERCIAL INDOOR PREMISES SUCH AS RESTAURANTS, BARS, SHOPPING MALLS, SHOPS, ETC.              | 2  |
|                  | BUSINESS PREMISES NOT OPEN TO THE PUBLIC SUCH AS OFFICE BUILDINGS, FACTORIES, WAREHOUSES, ETC. | 3  |
|                  | EDUCATIONAL ESTABLISHMENTS SUCH AS SCHOOLS, UNIVERSITIES, ETC.                                 | 4  |
|                  | CARE ESTABLISHMENTS SUCH AS HOSPITALS, RETIREMENT HOMES, ETC.                                  | 5  |
|                  | PUBLIC PLACES SUCH AS STREETS, MARKETS, PARKS, PUBLIC TRANSPORTATION, ETC.                     | 6  |
|                  | ONLINE / MOBILE DEVICE   | 7  |
|                  | ELSEWHERE (SPECIFY)  | 96 |
|                  | DON'T KNOW   | 97 |
|                  | PREFER NOT TO SAY  | 99 |
|                  |  |    |
| 1                |  |    |
| 2                |  |    |

### << Ask if SEV\_SUM <> 0 >>

<<MARK ALL THAT APPLY, PROBE FOR SPECIFIC AUTHORITIES BEFORE ACCEPTING RESPONSE I>>

| HL1. Line Number | VR3. Did you report this last incident to the police or to any other competent authority where you could seek assistance or justice? |   |  |  |  |  |
|------------------|--|---|--|--|--|--|
|                  | YES, TO THE POLICE   | А |  |  |  |  |
|                  | YES, TO SOCIAL WELFARE   | В |  |  |  |  |
|                  | YES, TO NETWORK AGAINST GENDER BASED VIOLENCE (NGBV)   | С |  |  |  |  |
|                  | YES, TO WOMEN'S BUREAU   | D |  |  |  |  |
|                  | YES, TO CHIEF  | Е |  |  |  |  |
|                  | YES, TO ALKALO   | F |  |  |  |  |
|                  | YES, TO RELIGIOUS LEADER   | G |  |  |  |  |
|                  | YES, TO ELDERS IN THE COMMUNITY  | Н |  |  |  |  |
|                  | NOT REPORTED TO ANY AUTHORITY  | 1 |  |  |  |  |
|                  | REPORTED ELSEWHERE (SPECIFY)   | Х |  |  |  |  |
|                  | DON'T KNOW   | Υ |  |  |  |  |
|                  | PREFER NOT TO SAY  | Z |  |  |  |  |
| 1                |  |   |  |  |  |  |
| 2                |  |   |  |  |  |  |

### << Ask if VR3 = "I" >>

<<DO NOT READ, MARK ALL THAT APPLY>>

|                  | VR3A. Why didn't you report this last incident?   |   |
|------------------|---|---|
| HL1. Line Number | IT CAME TO THE ATTENTION OF THE AUTHORITIES IN ANOTHER WAY                                      | А |
|                  | NOT SERIOUS ENOUGH, I DID NOT CONSIDER IT A CRIME   | В |
|                  | I SOLVED IT MYSELF  | С |
|                  | I KNEW THE OFFENDER AND DID NOT WANT TO REPORT THEM   | D |
|                  | I BELIEVED THE POLICE/COMPETENT AUTHORITY COULD OR WOULD DO NOTHING                             | Е |
|                  | I DID NOT WANT TO DEAL WITH THE POLICE/AUTHORITIES // DISLIKE OR FEAR OF POLICE/AUTHORITIES     | F |
|                  | THE ENTIRE PROCESS, BOTH DURING AND AFTER REPORTING, IS VERY LONG, COMPLICATED AND/OR EXPENSIVE | G |
|                  | FEAR OF REPRISAL BY THE OFFENDER OR BY OTHERS   | Н |
|                  | I DID NOT KNOW WHERE TO REPORT THE INCIDENT, AND/OR THE CORRECT PROCEDURE FOR DOING SO.         | 1 |
|                  | I DID NOT REPORT IT BECAUSE I WAS ASHAMED   | J |
|                  | OTHER REASON (SPECIFY)  | Х |
|                  | DON'T KNOW  | Υ |
|                  | PREFER NOT TO SAY   | Z |
| 1                |   |   |
| 2                |   |   |

# **NON-SEXUAL HARASSMENT (PHA)**

# 11.7.2(a): Proportion of persons victim of non-sexual physical harassment in the previous 12 months

Introduction: We will now explore the types of non-sexual harassment suffered by people in The Gambia. I understand that some of these are sensitive and may even come across as too intimate, but it is very important to ask them in order to understand the problems faced by people in the country. I again assure you that your responses will remain strictly confidential, and will only be used for statistical purposes. Please bear with me while we look at specific types of incidents. Please only focus on events that happened in The Gambia in the past three years (since YEAR).

| HL1.<br>Line<br>Number | A<br>B | have you received non-sexual threatening or offensive messages, e-mails or calls  has anyone made offensive, threatening or humiliating comments to you in person, such as insulting you or calling you names  has anyone made offensive or threatening gestures to demean, insult or humiliate you  | PHA1. In the past three years (since YEAR),? |    | <ask if="" pha1="1">  PHA2. During the past 12 months, since &lt;&lt; MONTH, YEAR&gt;&gt;,?</ask> |  | <pre><ask if="" pha2="1"> PHA3. Could you tell me how many times in the past 12 months, since &lt;<month year="">&gt;, someone did this to you?</month></ask></pre> |                                     | <pre><ask and="" if="" ips="1" pha2="1">  PHA4. Could you tell me if, in the past 12 months, your partner or an ex-partner did this to you? By partner we mean a boyfriend, girlfriend, husband, wife or civil partner</ask></pre> |  |
|------------------------|--------|--|--|----|---|--|---|-------------------------------------|--|--|
|                        | D E    | has anyone posted offensive, demeaning or embarrassing content, including for example comments, chat messages, photos or videos of you online  has anyone followed you against your will, either physically – for example, on the street – or online in a way that made you feel uncomfortable  Has anyone subjected you to other types of | NO 2  DON'T KNOW 97  PREFER NOT TO 99  SAY   | 97 | YES 1  NO 2  DON'T KNOW 97  PREFER NOT TO 99  SAY   | NUMBER OF TIMES  MORE THAN 10 TIMES  DON'T KNOW  PREFER NOT TO SAY | 10<br>97<br>99  | YES NO DON'T KNOW PREFER NOT TO SAY | 1<br>2<br>97<br>99   |  |
| 1 X                    |        | physical harassments not already mentioned (specify)   |  |    |   |  |   |                                     |  |  |
| 2                      |        |  |  |    |   |  |   |                                     |  |  |

<<Do not ask, only record>>

Programmer: Create technical variable **PHA\_FLAG** to flag incidents that have taken place in the past 12 months via script

|   |   | Flag (0/1) |
|---|---|------------|
|   |   |            |
|   |   |            |
| Α | have you received non-sexual threatening or offensive messages, e-mails or calls              |            |
|   | has anyone made offensive, threatening or humiliating   |            |
| В | comments to you in person, such as insulting you or calling you names                         |            |
|   | has anyone made offensive or threatening gestures to  |            |
| С | demean, insult or humiliate you   |            |
|   |   |            |
|   | has anyone posted offensive, demeaning or embarrassing  |            |
| D | content, including for example comments, chat messages, photos or videos of you online        |            |
|   |   |            |
|   | has anyone followed you against your will, either   |            |
| Е | physically – for example, on the street – or online in a way that made you feel uncomfortable |            |
|   | XX (CAPI to fill from other specify)  |            |
| Χ | AN (CALL to his from other specify)   |            |

<< PROGRAMMER Compute sum of PHA\_FLAG\_A-X into variable PHA\_SUM >>

| PHA_SUM | Number of non-sexual harassments experienced in the past 12 months |
|---------|--|
|---------|--|

If PHA\_SUM = 0 SKIP TO NEXT MODULE

If PHA\_SUM = 1 SKIP TO PHA6

If PHA\_SUM >= 2 CONTINUE WITH PHA5

# << Ask if PHA\_SUM >= 2 >>

| HL1. Line Number | PHA5. Thinking of the most recent incident of the non-sexual harassment that you have mentioned, could you tell me what it was?                 |    |  |  |  |  |  |
|------------------|---|----|--|--|--|--|--|
|                  |   |    |  |  |  |  |  |
|                  | HAVE YOU RECEIVED NON-SEXUAL THREATENING OR OFFENSIVE MESSAGES, E-MAILS OR CALLS  | 1  |  |  |  |  |  |
|                  | HAS ANYONE MADE OFFENSIVE, THREATENING OR HUMILIATING COMMENTS TO YOU IN PERSON, SUCH AS INSULTING YOU OR CALLING YOU NAMES                     | 2  |  |  |  |  |  |
|                  | HAS ANYONE MADE OFFENSIVE OR THREATENING GESTURES TO DEMEAN, INSULT OR HUMILIATE YOU  | 3  |  |  |  |  |  |
|                  | HAS ANYONE POSTED OFFENSIVE, DEMEANING OR EMBARRASSING CONTENT, INCLUDING FOR EXAMPLE COMMENTS, CHAT MESSAGES, PHOTOS OR VIDEOS OF YOU ONLINE   | 4  |  |  |  |  |  |
|                  | HAS ANYONE FOLLOWED YOU AGAINST YOUR WILL, EITHER PHYSICALLY – FOR EXAMPLE, ON THE STREET – OR ONLINE IN A WAY THAT MADE YOU FEEL UNCOMFORTABLE | 5  |  |  |  |  |  |
|                  | XX (CAPI TO FILL FROM OTHER SPECIFY)  | 96 |  |  |  |  |  |
| 1                |   |    |  |  |  |  |  |
| 2                |   |    |  |  |  |  |  |

## << Ask if PHA\_SUM <> 0 >>

| HL1. Line Number | PHA6. Still thinking of this most recent incident, where did the incident happen?              |    |
|------------------|--|----|
|                  | PRIVATE HOME/DWELLING  | 1  |
|                  | COMMERCIAL INDOOR PREMISES SUCH AS RESTAURANTS, BARS, SHOPPING MALLS, SHOPS, ETC.              | 2  |
|                  | BUSINESS PREMISES NOT OPEN TO THE PUBLIC SUCH AS OFFICE BUILDINGS, FACTORIES, WAREHOUSES, ETC. | 3  |
|                  | EDUCATIONAL ESTABLISHMENTS SUCH AS SCHOOLS, UNIVERSITIES, ETC.                                 | 4  |
|                  | CARE ESTABLISHMENTS SUCH AS HOSPITALS, RETIREMENT HOMES, ETC.                                  | 5  |
|                  | PUBLIC PLACES SUCH AS STREETS, MARKETS, PARKS, PUBLIC TRANSPORTATION, ETC.                     | 6  |
|                  | ONLINE / MOBILE DEVICE   | 7  |
|                  | ELSEWHERE (SPECIFY)  | 96 |
|                  | DON'T KNOW   | 97 |
|                  | PREFER NOT TO SAY  | 99 |
|                  |  |    |
| 1                |  |    |
| 2                |  |    |

#### << Ask if PHA\_SUM <> 0 >>

<<MARK ALL THAT APPLY, PROBE FOR SPECIFIC AUTHORITIES BEFORE ACCEPTING RESPONSE I>>

| HL1. Line Number | VR4. Did you report this last incident to the police or to any other competent authority where you could seek assistance or justice? |   |
|------------------|--|---|
|                  | YES, TO THE POLICE   | А |
|                  | YES, TO SOCIAL WELFARE   | В |
|                  | YES, TO NETWORK AGAINST GENDER BASED VIOLENCE (NGBV)   | С |
|                  | YES, TO WOMEN'S BUREAU   | D |
|                  | YES, TO CHIEF  | E |
|                  | YES, TO ALKALO   | F |
|                  | YES, TO RELIGIOUS LEADER   | G |
|                  | YES, TO ELDERS IN THE COMMUNITY  | Н |
|                  | NOT REPORTED TO ANY AUTHORITY  | I |
|                  | REPORTED ELSEWHERE (SPECIFY)   | Х |
|                  | DON'T KNOW   | Y |
|                  | PREFER NOT TO SAY  | Z |
| 1                |  |   |
| 2                |  |   |

#### << Ask if VR4 = "I" >>

#### <<DO NOT READ, MARK ALL THAT APPLY>>

| HL1. Line Number | VR4A. Why didn't you report this last incident?   |   |
|------------------|---|---|
|                  | IT CAME TO THE ATTENTION OF THE AUTHORITIES IN ANOTHER WAY                                      | Α |
|                  | NOT SERIOUS ENOUGH, I DID NOT CONSIDER IT A CRIME   | В |
|                  | I SOLVED IT MYSELF  | С |
|                  | I KNEW THE OFFENDER AND DID NOT WANT TO REPORT THEM   | D |
|                  | I BELIEVED THE POLICE/COMPETENT AUTHORITY COULD OR WOULD DO NOTHING                             | Ε |
|                  | I DID NOT WANT TO DEAL WITH THE POLICE/AUTHORITIES // DISLIKE OR FEAR OF POLICE/AUTHORITIES     | F |
|                  | THE ENTIRE PROCESS, BOTH DURING AND AFTER REPORTING, IS VERY LONG, COMPLICATED AND/OR EXPENSIVE | G |
|                  | FEAR OF REPRISAL BY THE OFFENDER OR BY OTHERS   | Н |
|                  | I DID NOT KNOW WHERE TO REPORT THE INCIDENT, AND/OR THE CORRECT PROCEDURE FOR DOING SO.         | ı |
|                  | I DID NOT REPORT IT BECAUSE I WAS ASHAMED   | J |
|                  | OTHER REASON (SPECIFY)  | Х |
|                  | DON'T KNOW  | Υ |
|                  | PREFER NOT TO SAY   | Z |
| 1                |   |   |
| 2                |   |   |

## psychological violence (PSV)

#### 16.1.3(b) Proportion of population subjected to (b) psychological violence in the previous 12 months

Introduction: People are sometimes exposed to emotional abuse in their own family or relationship, or elsewhere, for example, at work or at school, or even by random strangers. The following few questions are aimed at such experiences. I understand that some of these are sensitive and may even come across as too intimate, but it is very important to ask them in order to understand the problems faced by people in the country. I again assure you that your responses will remain strictly confidential, and will only be used for statistical purposes. Please bear with me while we look at specific types of incidents.

|                        | PSV1   | In the past three years (since YEAR),?   |                                 |     | <ask if="" psv1="1"></ask>                                    |    | <ask if="" psv2="1"></ask>   |              | <ask and="" if="" ips="1" psv2="&lt;/th"><th>:1&gt;</th></ask>  | :1>                       |
|------------------------|--------|--|---------------------------------|-----|---|----|--|--------------|---|---------------------------|
| HL1.<br>Line<br>Number | А      | << Ask A if SCR2_D = 1, else skip to next>>  has an adult member of your family or a current or former partner hurt or threatened to hurt your children, or threatened to take them away   | YES<br>NO                       | 1 2 | <b>PSV2.</b> During the pa<br>months, since << MC<br>YEAR>>,? |    | <b>PSV3.</b> Could you tell me how ma the past 12 months, since < <mo year="">&gt;, someone did this to you</mo> | NTH          | <b>PSV4.</b> Could you tell me if past 12 months, your part ex-partner did this to you partner we mean a boyfrigirlfriend, husband, wife coartner | ner or an<br>P By<br>end, |
|                        |        | has an adult member of your family or a current or former partner limited your choices about family planning, for example, by forbidding you to use contraception or   | DON'T KNOW  PREFER NOT TO SAY f | 97  | YES NO  | 2  | NUMBER OF TIMES  MORE THAN 10 TIMES  DON'T KNOW  | <br>10<br>97 | YES NO  | 1 2                       |
|                        | В      | misleading you about their own use of contraception has an adult member of your family or a  |                                 | 1   | PREFER NOT TO   | 97 | PREFER NOT TO SAY  | 99           | DON'T KNOW  PREFER NOT TO SAY   | 97                        |
|                        | С      | current or former partner expected you to ask for their permission to see a doctor has an adult member of your family or a current or former partner tried to prevent you from talking to other men/women out of jealousy, or insisted on knowing your                                       |                                 |     | SAT   |    |  |              | PREFER NOT TO SAY   | 99                        |
|                        | E E    | whereabouts at all times  has an adult member of your family or a current or former partner controlled what clothes you are allowed to wear and told you how to dress against your will has anyone done anything to scare or intimidate you on purpose, for example, by yelling and smashing |                                 |     |   |    |  |              |   |                           |
|                        | F<br>G | things has anyone damaged or destroyed your possessions or property, including pets, to scare or hurt you  |                                 |     |   |    |  |              |   |                           |

|   | has anyone harmed, or threatened to harm, someone close   |      |      |
|---|---|------|------|
| Н | to you (apart from the cases already discussed)   |      |      |
|   | has anyone restricted your freedom of movement, for example, by locking you up somewhere or taking away your I.D. or passport                   |      |      |
| J | has anyone tried to limit your contact with family or friends or restrict your use of social media sites such as Facebook, Instagram or Twitter |      |      |
| x | Has anyone subjected you to other types of psychological violence not already mentioned (specify)   |      |      |
| 1 |   | <br> | <br> |
| 2 |   | <br> | <br> |

<<Do not ask, only record>>

Programmer: Create technical variable **PSV\_FLAG** to flag incidents that have taken place in the past 12 months via script

|   |   | Flag (0/1) |
|---|---|------------|
|   | has an adult member of your family or a current or former   |            |
| Α | partner hurt or threatened to hurt your children, or threatened to take them away                           |            |
|   | has an adult member of your family or a current or former   |            |
|   | partner limited your choices about family planning, for example, by forbidding you to use contraception or  |            |
| В | misleading you about their own use of contraception   |            |
|   | has an adult member of your family or a current or former   |            |
| С | partner expected you to ask for their permission to see a doctor  |            |
|   | has an adult member of your family or a current or former   |            |
|   | partner tried to prevent you from talking to other men/women out of jealousy, or insisted on knowing your   |            |
| D | whereabouts at all times  |            |
|   |   |            |
|   | has an adult member of your family or a current or former   |            |
| E | partner controlled what clothes you are allowed to wear and told you how to dress against your will         |            |
|   | , , , , , , , , , , , , , , , , , , ,   |            |
|   |   |            |
| F | has anyone done anything to scare or intimidate you on purpose, for example, by yelling and smashing things |            |
| - | purpose, for example, by yelling and smashing tillings  |            |
|   |   |            |
|   | has anyone damaged or destroyed your possessions or   |            |
| G | property, including pets, to scare or hurt you  |            |
|   |   |            |
|   | has anyone harmed, or threatened to harm, someone close   |            |
| Н | to you (apart from the cases already discussed)   |            |
|   |   |            |
|   | has anyone restricted your freedom of movement, for   |            |
| 1 | example, by locking you up somewhere or taking away your I.D. or passport                                   |            |
| · | Champie, by tooking you up somewhere or taking away your no. or passport                                    |            |
|   |   |            |
|   | has anyone tried to limit your contact with family or friends   |            |
| J | or restrict your use of social media sites such as Facebook, Instagram or Twitter                           |            |
|   | XX (CAPI to fill from other specify)  |            |
| Χ | ····(-····  |            |

<sup>&</sup>lt;< PROGRAMMER Compute sum of PSV\_FLAG\_A-X into variable PSV\_SUM >>

PSV\_SUM

Number of psychological violence experienced in the past 12 months

If PSV\_SUM = 0 SKIP TO NEXT MODULE

If PSV\_SUM = 1 SKIP TO PSV6

If PSV\_SUM >= 2 CONTINUE WITH PSV5

## << Ask if PSV\_SUM >= 2 >>

**PSV5.** Thinking of the most recent case of emotional abuse among those you have mentioned, could you tell me what it was?

## << One answer only, do not read out >>

| 1  |
|----|
| 2  |
| 3  |
| 4  |
| 5  |
| 6  |
| 7  |
| 8  |
| 9  |
| 10 |
| 96 |
| 97 |
| 99 |
|    |

#### << Ask if PSV\_SUM <> 0 >>

<<MARK ALL THAT APPLY, PROBE FOR SPECIFIC AUTHORITIES BEFORE ACCEPTING RESPONSE I>>

|                  | VR5. Did you report this last incident to the police or to any other competent authority where you could seek assistance or justice? |   |
|------------------|--|---|
| HL1. Line Number | Yes, to the police   | А |
|                  | Yes, to Social Welfare   | В |
|                  | Yes, to Network Against Gender Based Violence (NGBV)   | С |
|                  | Yes, to Women's Bureau   | D |
|                  | Yes, to Chief  | E |
|                  | Yes, to Alkalo   | F |
|                  | Yes, to Religious Leader   | G |
|                  | Yes, to Elders in the community  | Н |
|                  | Not reported to any authority  | I |
|                  | Reported elsewhere (specify)   | Х |
|                  | Don't know   | Υ |
|                  | Prefer not to say  | Z |
| 1                |  |   |
| 2                |  |   |

#### << Ask if VR5 = "I" >>

#### <<DO NOT READ, MARK ALL THAT APPLY>>

| HL1. Line Number | VR5A. Why didn't you report this last incident?   |   |
|------------------|---|---|
|                  | IT CAME TO THE ATTENTION OF THE AUTHORITIES IN ANOTHER WAY                                      | Α |
|                  | NOT SERIOUS ENOUGH, I DID NOT CONSIDER IT A CRIME   | В |
|                  | I SOLVED IT MYSELF  | С |
|                  | I KNEW THE OFFENDER AND DID NOT WANT TO REPORT THEM   | D |
|                  | I BELIEVED THE POLICE/COMPETENT AUTHORITY COULD OR WOULD DO NOTHING                             | Е |
|                  | I DID NOT WANT TO DEAL WITH THE POLICE/AUTHORITIES // DISLIKE OR FEAR OF POLICE/AUTHORITIES     | F |
|                  | THE ENTIRE PROCESS, BOTH DURING AND AFTER REPORTING, IS VERY LONG, COMPLICATED AND/OR EXPENSIVE | G |
|                  | FEAR OF REPRISAL BY THE OFFENDER OR BY OTHERS   | Н |
|                  | I DID NOT KNOW WHERE TO REPORT THE INCIDENT, AND/OR THE CORRECT PROCEDURE FOR DOING SO.         | I |
|                  | I DID NOT REPORT IT BECAUSE I WAS ASHAMED   | J |
|                  | OTHER REASON (SPECIFY)  | Х |
|                  | DON'T KNOW  | Υ |
|                  | PREFER NOT TO SAY   | Z |
| 1                |   |   |
| 2                |   |   |

#### 16.2.2 Estimated number of victims of trafficking for forced labour per 100,000 population over the past three years

Introduction: I will now list a number of practices that sometimes workers are exposed to. Could you tell me, in the last 3 years, have any of the following incidents ever happened to you at work?

|                        |   |   | << Ask if SCR3 = 1 OR 2 >>  |    | <ask if="" tip1="1"></ask>   |    |
|------------------------|---|---|---|----|--|----|
| HL1.<br>Line<br>Number | А | Pay was significantly less than you were promised   | TIP1. In the past 3 years (since YEAR), did the following happen to you:? |    | TIP2. How about in the past 12 months? Has it happened since << Month, Year>>? |    |
|                        | В | The type of work was very different from what you were promised                             |   |    | YES  | 1  |
|                        | С | The working hours were excessively longer than you were promised                            | YES   | 1  | NO   | 2  |
|                        | D | Housing conditions offered at work were poor and worse than you were promised               | DON'T KNOW  | 97 | DON'T KNOW  PREFER NOT TO SAY  | 97 |
|                        | E | You were instructed to lie about your identity/the identity of your employer                | PREFER NOT TO SAY   | 99 | PREFER NOT TO SAT  | 99 |
|                        | F | You were instructed to lie to any official about your work                                  |   |    |  |    |
|                        | G | Part of your wage or any number of days' wage was withheld on payday, without a good reason |   |    |  |    |
|                        | Х | Other (specify)   |   |    |  |    |
| 1                      | 1 |   |   |    |  |    |
| 2                      |   |   |   |    |  |    |

#### 16.2.2 Estimated number of victims of trafficking for forced labour per 100,000 population over the past three years

Introduction: I will now list a number of practices that sometimes workers are exposed to. Could you tell me, in the last 3 years, have any of the following incidents ever happened to you at work?

|                        |   |   | << Ask if SCR3 = 1 OR 2 >> |    | << Ask if TIP3_A-X = 1 >>  |    |
|------------------------|---|---|----------------------------|----|--|----|
| HL1.<br>Line<br>Number | А | Your identification papers (such as passport, visa, or birth certification) were taken away                             |                            |    | <b>TIP4.</b> How about in the past 12 months? Has it happened since << Month Year>>? |    |
|                        |   | You were prevented or restricted from communicating freely with your family, including making or receiving phone calls, | YES                        | 1  | YES  | 1  |
|                        | В | even outside working hours  | 1 125                      | _  | NO   | 2  |
|                        |   | You were prevented or restricted from   | NO                         | 2  |  |    |
|                        |   | communicating freely with others outside the workplace, even outside working  | DON'T KNOW                 | 97 | DON'T KNOW   | 97 |
|                        | С | hours   | PREFER NOT TO SAY          | 99 | PREFER NOT TO SAY  | 99 |
|                        | D | You were restricted where you could go during non-working hours   |                            |    |  |    |
|                        | E | You felt physically or psychologically threatened when working  |                            |    |  |    |
|                        | F | You could not voluntarily resign from the job   |                            |    |  |    |
|                        | Х | Other (specify)   |                            |    |  |    |
| 1                      | • |   |                            |    |  |    |
| 2                      |   |   |                            |    |  |    |

#### 16.2.2 Estimated number of victims of trafficking for forced labour per 100,000 population over the past three years

| IL1. Line<br>Iumber | << Ask if any of<br>TIP1_A-X = 1 or any<br>of TIP3_A-X = 1 >> |            | << Ask if TIP5= 2 >>  TIP6. You mentioned you are no longer   | << Ask if TIP5 = 2 >>  TIP7. Did you stay longer than you          |  | if of TIP5 = 1 >><br>ould any of the following incidents happen if y   | ou decided to leave?  |
|---------------------|---|------------|---|--|--|--|---|
|                     | TIP5. Is this y current job?  YES NO PREFER NOT TO SAY        | our 1 2 99 | in that job. Have you left that job in the past 12 months, since < <month, year="">&gt;?  YES, I LEFT THE JOB IN THE PAST 12 MONTHS NO, I LEFT THE JOB BEFORE &lt;<month, year="">&gt; DON'T KNOW 97 PREFER NOT TO SAY 99</month,></month,> | Wanted at that job?  YES 1 NO 2 DON'T KNOW 97 PREFER NOT TO SAY 99 |  | Physical violence, including being purup, threatened with a gun, knife or other physically restrained, including being Deprived of food, water and/or sleep Sexual abuse or violence Emotional violence, including belittling front of their peers Harm to family or someone you care Legal action, including being arrested Withholding of passport or other documental loss, including loss of wages other valuables Being expelled from country Other (specify) | tied up or locked in a room  g or ostracising a person in about |
| 1                   |   |            |   |  |  |  | 1 5-  |
| 2                   |   |            |   |  |  |  |   |

# 16.2.2 Estimated number of victims of trafficking for forced labour per 100,000 population over the past three years

|                        |        |   | << Ask if TIP7 = 1>>   |             | << DO NOT ASK, COMPUTE VARIABLE WITH SCRIPT >>  |  |  |  |  |
|------------------------|--------|---|--|-------------|---|--|--|--|--|
| HL1.<br>Line<br>Number | А      | Physical violence, including being punched, kicked, dragged, beaten up, threatened with a gun, knife or other weapons  Physically restrained, including being tied up or locked in a room | TIP9. Why did you stay I wanted? Were any of th incidents to happen if yo leave? | e following | TIP_VOT_12M. Current Victim of Trafficking for forced labour << code 01 if: - Any of TIP2A-X = 1 AND - Any of TIP4A-X = 1 AND - (TIP5 = 01 OR TIP6 = 1) AND |  |  |  |  |
|                        | С      | Deprived of food, water and/or sleep  | YES NO   | 2           | - Any of TIP8A-X = 1 OR Any of TIP9A-X = 1 code 00: all else>>  |  |  |  |  |
|                        | D<br>E | Sexual abuse or violence  Emotional violence, including belittling or ostracising a person in front of their peers  | DON'T KNOW   | 97          | << DO NOT ASK, COMPUTE VARIABLE WITH SCRIPT >>  TIP_VOT_3Y. Victim of Trafficking for forced labour in the past 3   |  |  |  |  |
|                        | F      | Harm to family or someone you care about  | PREFER NOT TO SAY  | 99          | years << code 01 if: - Any of TIP1A-X = 1 AND - Any of TIP3A-X = 1 AND - Any of TIP8A-X = 1 OR Any of TIP9A-X = 1 code 00: all else>>                       |  |  |  |  |
|                        | G      | Legal action, including being arrested  |  |             |   |  |  |  |  |
|                        | Н      | Withholding of passport or other documents  |  |             |   |  |  |  |  |
|                        | I      | Financial loss, including loss of wages, confiscation of savings or other valuables   |  |             |   |  |  |  |  |
|                        | J      | Being expelled from country   |  |             |   |  |  |  |  |
|                        | Х      | Other (specify)   |  |             |   |  |  |  |  |
| 1                      |        |   |  | -           |   |  |  |  |  |
| 2                      |        |   |  | -           |   |  |  |  |  |

| IL1. Line | << Read if TIP_VOT_12N   | /I = 01 OR  | << Ask if TIP10 = 2>  | ·>                | << Ask if TIP_VOT_12M = 1 OR TIP_V   | VOT_3Y = | << Ask if TIP_VOT_12M = 1 OR TIP_VOT_3Y = 1>>   |                  |  |  |  |
|-----------|--|---|---|-------------------|--|----------|---|------------------|--|--|--|
| Number    | I understand that you had where you experienced working conditions. I wo few questions about this one of these you had in years. | some very bad<br>ould like to ask a<br>s job, or the last | TIP11. In which cou<br>have this job?<br>Code with list of Sta<br>Country or Area Co<br>Statistical Use – Cod | andard<br>des for | TIP12. Who contacted and offered you contacted the answers, select un options >> | ,        | TIP13. What type of job is/was it?  << Do not read the answers>>  ADMINISTRATIVE WORK (RECEPTIONIST, ASSISTANT, ETC.)  AGRICULTURE/FISHERY  2 |                  |  |  |  |
|           | <pre>&lt;&lt; Ask if TIP_VOT_12M TIP_VOT_3Y = 1 AND TIF TIP10. Did you have this</pre>   | P5 = 2>>  | NOT GAMBIA  | 88                | AN ACQUAINTANCE  AN OFFICIAL JOB RECRUITMENT AGENCY                              | 3        | BEGGING  CONSTRUCTION/LANDSCAPING/PLUMBING/WELDER/ ELECTRICIAN  DELIVERY/PACKING/MOVING/DRIVING   | 3<br>4<br>5      |  |  |  |
|           | country?  YES  1  NO  2  |   | DON'T KNOW 97  PREFER NOT TO 99 SAY   |                   | A PRIVATE INDIVIDUAL WITH CONNECTIONS OF JOB PLACEMENT                           | 4        | EDUCATION AND CHILDCARE  FOOD SERVICES/RESTAURANT  PROFESSIONAL (HEALTHCARE/OFFICIAL)  JANITORIAL/HOUSEKEEPING                                | 6<br>7<br>8<br>9 |  |  |  |
|           | DON'T KNOW 97  PREFER NOT TO SAY 99  | 97  |   |                   | DON'T KNOW  PREFERS NOT TO SAY   | 97       | RELIGIOUS OR SPIRITUAL ORGANISATION  SALES/RETAIL/STREET VENDOR  SEX WORKER   | 10<br>11<br>12   |  |  |  |
|           |  |   |   |                   |  |          | OTHER (SPECIFY)  Don't know  Prefer not to say  | 96<br>97<br>99   |  |  |  |

| Indicator 5.        | P OR SECURE RIGHTS OVER AGR<br>a.1: (a) Proportion of total agric<br>wners or rights-bearers of agricu  | ultural population with ov  | wnership or secure rights over agricultur  | al land, | by sex; and (b) share of   | f women |   |                     |  |                                    |
|---------------------|---|---|--|----------|--|---------|---|---------------------|--|------------------------------------|
| HL1. Line<br>Number | OAL1. Do you currently use, own, or hold use rights for any agricultural land (including pastoral land), either alone or jointly with someone else?  YES 1  NO 2—> END MODULE | OAL2. Is there a document for any of the agricultural land you own or hold use rights to that is issued by or registered at the Department of Lands and Surveys under the Ministry of Lands, such as a title deed, certificate of ownership, certificate of hereditary acquisition, lease or rental contract?  YES 1  NO 2—> OAL4 | OAL3. What type of documents are the the agricultural land you own or hold us rights to?  TITLE DEED  CERTIFICATE OF CUSTOMARY OWNERSHIP  CERTIFICATE OF OCCUPANCY  CERTIFICATE OF HEREDITARY ACQUISITION LISTED IN REGISTRY  SURVEY PLAN  RENTAL CONTRACT, REGISTERED  LEASE, REGISTERED  OTHER (SPECIFY) |          | OAL3b. Is your name of the documents as oright use holder?  YES  NO  DON'T KNOW  PREFER NOT TO SAY | •       | OAL4. Do you hat the right to sell at the agricultural layou own or hold rights to, either a or jointly with someone else?  YES  NO  DON'T KNOW  PREFER NOT  TO SAY | ny of<br>and<br>use | oals. Do you have right to bequeath a the agricultural land own or hold use rig to, either alone or j with someone else.  YES  NO  DON'T KNOW  PREFER NOT TO SAY | iny of<br>d you<br>ghts<br>jointly |
| 1                   |   |   |  |          |  |         |   |                     |  |                                    |
| 2                   |   |   |  |          |  |         |   |                     |  |                                    |

| ACCESS T   | ACCESS TO CONVENIENT PUBLIC TRANSPORT  |                                |   |   |  |  |              |   |  |  |
|--|--|--------------------------------|---|---|--|--|--------------|---|--|--|
| Indicator 11.2.1: Proportion of population that has convenient access to public transport, by sex, age and persons with disabilities |  |                                |   |   |  |  |              |   |  |  |
| HL1.<br>Line<br>Number   | APT1. What type/mode of transport do you use for major movements (e.g. home to work, home to shopping, home to recreation areas, etc.) |                                |   |   | rou have access to?                            | Ask if APT2=1  APT3. How far (on average) is the |              |   |  |  |
|  | PUBLIC TRANSPORT (BUS, FERRY, VAN, SHARED TAXIS ETC.)  | 1                              |   | Α | BUSES (FORMALLY MANAGED AND REGULATED)         | YES<br>NO  | 2            | nearest stop or station from your home (in minutes by walking)? |  |  |
|  | PRIVATE VEHICLE (CAR, MOTORCYCLE, ETC.) WALKING  | 2—> END MODULE  3—> END MODULE |   | В | B BUSES (INFORMALLY MANAGED NOT REGULATED)     |  | ES 1<br>IO 2 |   |  |  |
|  | CYCLING DONKEY/HORSE/HORSE OR DONKEY CART  | 4—> END MODULE 5               |   | С | INFORMAL PUBLICLY SHARED TAXIS (INCL MINIVANS) | YES<br>NO  | 1 2          | 995: Not withing walkable distance from home                    |  |  |
|  | OTHER (PLEASE SPECIFY)   | 96                             | ] | D | FERRIES  | YES 1  | 1 2          | from nome   |  |  |
|  |  |                                |   | Х | OTHER PUBLIC TRANSPORT MODES (SPECIFY)         | YES<br>NO  | 1 2          |   |  |  |
| 1  |  |                                |   |   |  |  |              |   |  |  |
| 2  |  |                                |   |   |  |  |              |   |  |  |

|   | 11.2.1: Proportion of population that APT4. How often does public transportation pass near your home? |  | nsport, by sex, age and persons with of APT6. How convenient do you find public transportation in your area for your daily travel needs? | Ask if APT5=1,2,5  APT7. What are the main reasons you do not use public transportation regularly? (Select all that apply)   | APT8. Is public transport in your area accessible for persons with disabilities or the elderly? |
|---|---|--|--|--|---|
|   | LESS THAN ONCE A DAY 1 ONCE A DAY 2 2–3 TIMES A DAY 3 MORE THAN 3 TIMES A 4 DAY 5 NEVER 6             | LESS THAN ONCE A DAY 1 ONCE A DAY 2 2–3 TIMES A DAY 3 MORE THAN 3 TIMES A 4 DAY 5 RARELY 5 | VERY INCONVENIENT 1 SOMEWHAT INCONVENIENT 2 NEUTRAL 3 SOMEWHAT CONVENIENT 4 VERY CONVENIENT 5  | LACK OF AVAILABILITY OF SERVICES  INCONVENIENT ROUTES/TIMINGS  SAFETY CONCERNS (E.G., CRIME, ACCIDENTS)  C LONG WAIT TIMES  D HIGH COST  LACK OF PROPER INFRASTRUCTURE (E.G., SHELTERS, SEATING)  POOR ROAD CONDITIONS  G OTHER (SPECIFY)  X | YES 1<br>NO 2<br>DON'T KNOW 97  |
| 1 |   |  |  |  |   |
| 2 |   |  |  |  |   |

#### PARTICIPATION IN FORMAL AND NON-FORMAL EDUCATION/TRAINING

#### Indicator 4.3.1: Participation rate of youth and adults in formal and non-formal education and training in the previous 12 months

|        | F1         |  | F2   |  | F3   |   | F4  |   |
|--------|------------|--|--|--|------|---|-----|---|
| Number |            | hs, that is since [specify month, year], Have you ntice in formal education or training? | What was the level of the most recent formal or training activity? | Was any formal education or training activity during the last 12 months a technical or vocational programme? |      | Was the focus of any formal education or training activity during the last 12 months to improve your literacy skills? |     |   |
|        | NO 2-> NF1 |  | Early Childhood Education (ECE) PRIMARY                            | 0  |      |   |     |   |
|        |            |  | LOWER SECONDARY  | 2  |      |   | YES | 1 |
|        |            |  | UPPER SECONDARY  |  | YES  | 1   | NO  | 2 |
|        |            |  | VOCATIONAL   | 4  |      | 1   |     |   |
|        |            |  | DIPLOMA<br>HIGHER  | 5<br>6   | . NO | 2   |     |   |
|        |            |  | DON'T KNOW   |  |      |   |     |   |
| 1      |            |  |  | _  | _    | _   |     |   |
| 2      |            | _  |  |  |      |   |     |   |

#### PARTICIPATION IN FORMAL AND NON-FORMAL EDUCATION/TRAINING Indicator 4.3.1: Participation rate of youth and adults in formal and non-formal education and training in the previous 12 months HL1. Line <<Ask if NF1=1>> <<Ask if NF1=1>> Number NF1. During the last 12 months, that is since [specify month, year], have you participated in < ... > with the intention to improve knowledge or skills in any area **NF2.** Was the education or training activity a technical or vocational **NF3.** Was the focus of the education (including hobbies) either in leisure time or in working time? programme? or training activity to improve your literacy skills? Α a course Yes 1 No 2 YES a workshop or seminar 1 1 Yes No 2 2 NO Guided on-the-job training 1 Yes 2 YES No 1 D an adult education programme 1 Yes NO 2 No 2 any private lessons Ε Yes 1 2 No other non-formal education/training programmes Χ (specify) 1 2